MYSTERY OF THE SEXES

SECRETS OF PAST AND FUTURE HUMAN CREATIONISM

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Secrets of Past and Future Human Creationism

Mystery of the Sexes

WITH CHAPTERS ON THE

Sexual Evolution of the Human Race, Hermaphrodites, Secrets of Sex Control, Sex Predetermination

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Explaining the physical law influencing sex in the embryo, and giving directions how to produce male or female offsping at will

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By Col. Francis H. Buzzacott, F. N., A. G. S.

"When true philosophy begs to be heard, the Wise, the Incredulous, oft refuse to listen."—*Buzzacott.*

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THIS VOLUME IS RESPECTFULLY DEDICATED TO THE SCIENCE OF EUGENICS

The Doctrine of progress in generative or procreative development, improved conditions in the relationship and knowledge of the sexes, Evolution toward higher types of Human beings, and to those immortal records—parent of all Sciences.—*Genesis.*

By the Author,
"BUZZACOTT."

"Come now, let us reason together, Prove all things, Hold fast that which is good."—*Scriptures.*

"If it be said, see this is new, It hath been of old times, which was before us."—*Eccles.* 1:9, 10.

AN APPEAL TO REASON

PHILOSOPHY, when superficially studied, creates and excites doubt; when thoroughly explored, dispells it, and while a little research into great subjects inclines one's mind to atheism, depths of philosophy bringeth the mind about to religion and truth."—*Bacon,* in "Advancement of Learning."

THEREFORE, let no man, out of weak conceit or ill-applied moderation, think or maintain that man can search too far, or be too well versed in researches of ancient or modern times—the belief in God's or man's work—*Divinity, Science, Philosophy,* but rather, let them unite and endeavor an endless proficiency in all, and thus represent the true spirit of eternal progress onward, that the truth may eventually prevail.

WHEREFORE, I say, "Hearken to me, I also will show mine opinion."—See *Job, 32-4-34.*

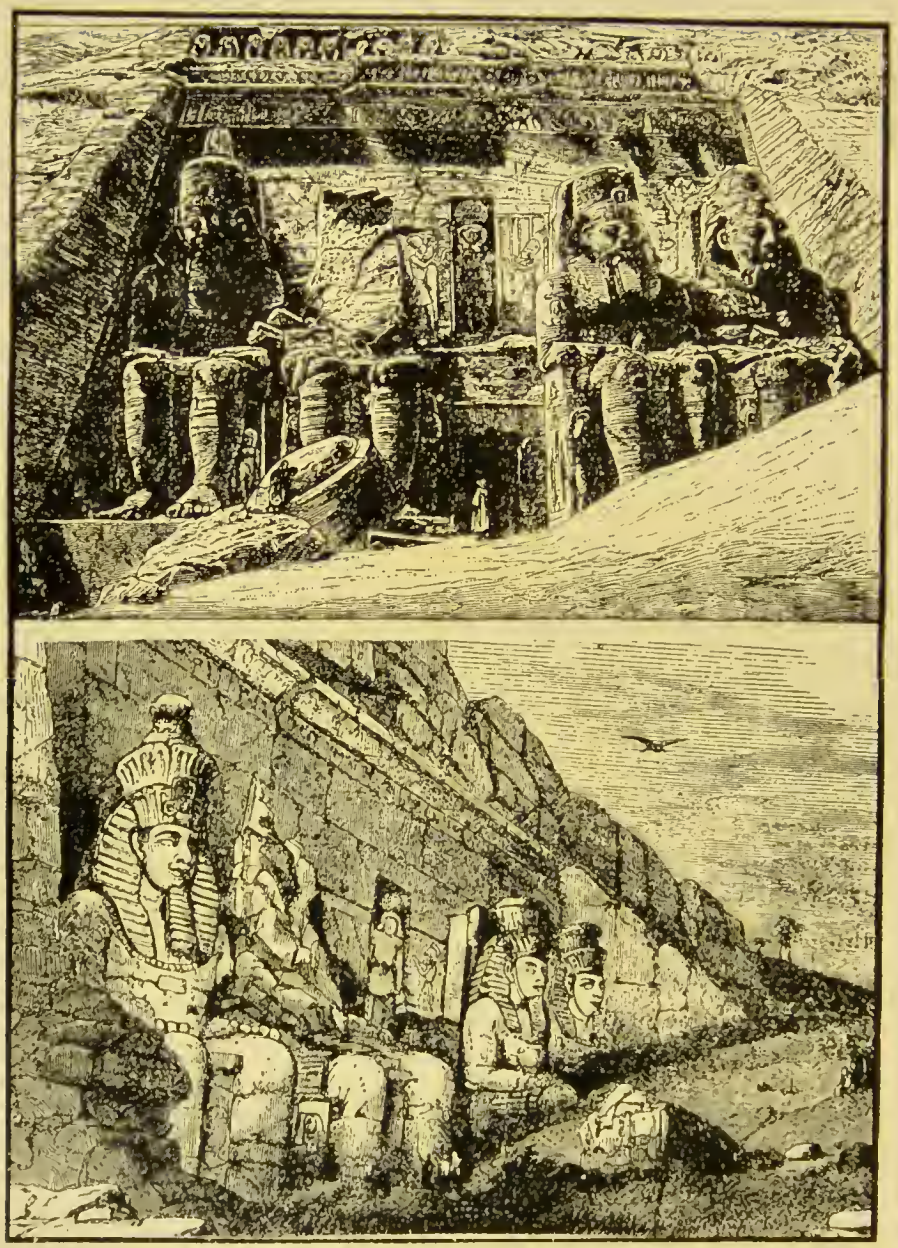
THE AUTHOR'S FOREWORD

"When Castellet," says Alfred Russel Wallace, Darwin's coadjutor, "informed Ràeumer that he reared perfect silk worms from eggs laid *by a virgin moth,* the answer was: *'Ex Nihilo nihil jet,'* and all science refused to believe it, because it was, they claimed, contrary to one of the widest and most established laws of nature. Yet today it is universally known and admitted to be true. *A thousand similar instances could be cited,* for we are still living in an age of skepticism, despite the fact that change or reversals of opinions are more frequent now than then. Progress in art and science is so rapid that we are constantly forced to repudiate old teachings and ideas, unlearn and learn over again, *because of new fresh light being thrown on old subjects,* and if it is true that history repeats itself it is safe to say—on similar lines of progress—we will commence over again *in the future, as we have in the past.*

Most of the facts recorded in this volume on *"Bisexual Man"* are the result of a lifetime of patient and almost exhaustive scientific research, travel, and exploration, much of which was made with a view of submitting to the scientific and truth-loving world certain facts, conclusions, proofs touching upon the *"Origin and Descent of Man from a Supreme Being,"* in opposition to the theory of descent from anthropoidal or other sources and it is urgently requested, that the *trinity or triad of human tribunals* (Press, Public, Pulpit) will suspend judgment, at least until the evidence submitted is most carefully considered or reviewed, from title and dedicatory page to conclusive chapters. If this is done the author promises some astounding revelations or light in dark places, such as the reader little expects in a work of this nature.

THE AUTHOR,
"BUZZACOTT."

THE ANCIENT ROCK HEWN TEMPLES ERECTED TO THE GODS (INDIA).



ANCIENT VIEWS OF EGYPTIAN AND INDIAN TEMPLES ERECTED TO THE GODS.

SYNOPSIS AND DESCRIPTION OF ILLUSTRATIONS

On the preceding page is a reproduction of one of the many ancient and colossal sculptured *temples of the Gods,* carved in the solid mountain rock, many of which are to be found in ancient and remote parts of Egypt, Assyria, Babylonia, Chaldea, Hindoo Asia, South and Central America even, and other parts of this *anciently inhabited world.*

Of immense height, imposing grandeur and incalculable antiquity, they rival, if not exceed in many cases, the age of even the *Sphinx and Pyramids,* towering as they do a height of several hundred feet, while the carving or sculptured portions—hewn out of the solid mountain rock—are so prodigious in size, that they bewilder and impress those who behold them to a degree of reverence and awe. Many who have gazed upon them have attributed their execution *as perhaps representing some unknown but mighty race of people* of once semi-supernatural or superhuman abilities and of whom we have little or no record of whatsoever—*a lost race* of whom knowledge is yet to be resurrected *from the sands of time.*

All ancient tradition, however, of both savage and civilized nations, mysteriously refer to the fact that the present human race are but lineal, modified descendants of a *once superior race of Gods,* who as a pre-existant divine race of people *lived countless ages ago,* before the most ancient Egyptians themselves, and from whom it was claimed, even the Egyptians remotely descended, and that these temples and sculptures were erected to the *memory of these mighty Gods,* by the lineal descendants of them—now extinct races.

Among the legends of all ancient even savage nations or tribes today we find analogous claims and beliefs, *i. e.,* that there was a time in the history of this earth or planet, when the "*Gods had dominion over it*" and that this race of Gods was succeeded by an almost equally powerful race known *as the Sons of God—mighty men of old—men of renown*—and that the peoples whom we regard as most ancient was but the less remote descendants of

them. Such, in brief, is the records of most ancient peoples the world over. Buddhists, Hindoos, Chinese, etc., etc.

These statements and beliefs, however, are not considered by science today as authentic except it be to apply to them the term *myths—legends,* not supported by facts and who in *the place of divine descent* of man from *"God or Gods"* proclaim and teach descent and evolution *from lower forms of life instead* of Higher ones; an Hypothesis as yet unproven.

The author of this work, however, as the result of a lifetime of research, travel and exploration, for the first time in modern history perhaps, disputes contentions as to these *and other things,* and herein makes the *astounding assertion* and declaration that the ancients *were right first, last and all the time,* and that we are wrong, and presents the revolutionary Hypothesis *that the "Gods" here represented* was nothing more or less *than the mighty men of old time—men of renown—described in Genesis, first chapter,* twenty-sixth to twenty-ninth verse, *i. e., "Man made in the image and likeness of God"* who *once had or held dominion over all the earth.* A pre-adamitical race, who are repeatedly referred to throughout all scriptures, particularly Genesis, third chapter, fifth verse, but more *specifically in Genesis, sixth chapter, first to fourth verses,* claiming that here is described the *Amalgamation* of the *Gods or sons of the Gods* (Preadamites) with the *Adamitical races,* a merging of these existant races into one, and holding that *such miscegenation* finally caused *the age or epoch of sensuality,* or (wickedness of the world) which led to its destruction and to the retrogression of humanity *to its present mortal state,* as described in this volume.

It is to be noted also, the author contends that these pre-existant races was *bisexually superhuman beings,* and that all present sexed individuals are lineal modified *descendants of them,* and that by Cyclic evolution our present mortal and inferior races are to be merged finally and become amalgamated into *one mighty race again* and the *"Age of the mighty—Gods of old—men of renown,* become a recurrent event in this planet or earth's history and evolution, submitting the evidence he has compiled as to these events asking only that present humanity will impartially review the evidence and *side by side* with scientific and scriptural citations glance over his proofs, *weigh them in the balance,"* and without fear, favor or prejudice lend a helping hand to construct

history out of what has been only mystery before, believing that by Progressive evolution of present and theological *dogmatic conceptions and beliefs* will bring us nearer to the truth than we have ever been before.

In one of the illustrations the scene depicts an "Anniversary of time," in which remote ancient peoples gathered together from afar to pay homage in temples erected in honor *of their Gods* or *remote ancestors,* such anniversaries being somewhat akin to our monuments and edifices erected and devoted to our religious gatherings and commemorations, but which in later ancient times gave way to *idolatry* and lower barbaric customs, and thus even the semblance of historic truth *became the lie,* and mythology we now assume and find them to be. The inferior sculptures noted in the lower portion of the seated figures, represent *lesser or minor Gods —secondary or tutelor divinities* (age of secondary Gods) the nearer ancestors of the worshipping ancients themselves, male and female or sexed beings, offspring of *the sons of Gods;* the Gods proper being as stated the preadamitical race of bisexual beings, a then extinct race.

It is sincerely hoped that most careful perusal of this work will render the hypothesis much plainer to the reader than illustrations will convey.

"Write down these things, that he who runs may readeth them."—Habakkuk 2, 2.

CHAPTER I

I AM an Hermaphrodite—partly bisexual—even descended from one, who gave birth to me—nursed or suckled me at the breast.

Hermaphrodite: A term applied to human beings, in whom both sexes are really, or *apparently* combined; androgynous; part male, part female. (See *Century Dictionary* or encyclopedia.)

Has it ever occurred to you that you are also partially so, equally the descendant of one; or that perfect Hermaphroditism (bisexuality) was the once real, if not the primordial condition, of the human race? Why not?

Primordial: First, earliest, or most perfect form; an original state, or that, which probably existed in most remote periods. (See *Century Dictionary* or encyclopedia.)

Have you ever given thought to the fact that in remote periods the sexes were combined in one composite supreme body, person, individual or being, capable of self-fertilization, self-propagation, who reproduced itself, and that sex differentiation is an evolved state, due to the fact

that primogenitaly two beings and two different sexes finally evolved from one bisexual being, or that, in brief, in all life, *there must be one,* before can come *two?*

Or have you ever given thought to the reason why each sex—man and woman both—bears the vestigial or latent secondary sexual reproductive organs and characteristics of the other? For instance, why all men (males) possess the vestigial or rudimentary breasts, teats, mammary glands, ducts, internal organs, even to a vestigial or rudimentary uterus, womb, or vagina, akin to those of womankind, as well as other distinct female (feminine) organs, sexually, supernumery and otherwise?

Vestigial rudimentary organs: Remains of structures which have been better developed in an earlier state of existence—in the same individual or species. They are very significant biological remains of what has been, or of a former probable state of existence or being; and are used by modern evolutionists in tracing lines of descent with modification and in determining probable ancestry. (See statements of Darwin, Huxley, etc.)

Or do you know why, on the other hand, all women (females) possess similar vestigial, secondary sexual organs and characteristics akin to those of a man? In brief, why such organs coexist in both sexes; or why one sex bears vestigial organs appertaining to the other sex?

Do you know that such secondary organs and characteristics really do co-exist in both man and woman? The encyclopedic references quoted herein are for the purpose of inviting your careful attention to these established facts, which can be verified by reference to any standard encyclopedia, dictionary or equal authority on physiological, biological or anatomical research. Hence give secondary consideration of these glaring facts for reasons which will soon be self-evident.

Do you know there are men (males) who frequently yield from their breasts a copious supply of human milk, sufficient even to nurse or suckle offspring? That even the Mosaic record in several passages refers to *nursing fathers* (Numbers 11-12; Isaiah 49-23), while many such instances have frequently been recorded, by medical and surgical and other sciences, who term them "Gynecomasts;" there being many instances on record where males, or fathers, have nursed and suckled children or offspring. Hence, we will review these facts and learn over as to all these things, and more.

Gynecomasty: In physiology, the condition of a man or male having breasts as large as those of a woman or female, and as functionally active, thus enabling them to nurse and suckle children or offspring. *(Chamber's Ency. or Dict.)*

The mammæ of man will, under special excitation, yield

milk; there are various instances of Gynecomasty on record and in famines, infants, whose mothers have died have been thus saved. (*Spencer, Study of Sociol.*, Page 441.)

Do you know, on the other hand, there are actually women (females) who have such meagre, ill-developed breasts, sexual reproductive organs and functions, that they are practically as barren as are males themselves; so much so that they have been classed as neuter, or no sex, unproductive, not capable of producing offspring, infertile?

Do you know that every woman (female) living, equally possesses a vestigial or rudimentary atrophied male sexual organ of generation; modern science affirming that the vestigial female clitoris is nothing more or less than a degenerated atrophied organ analogous to the corresponding male sexual reproductive one, all of which plainly reveals and verifies the fact that each sex (man and woman both) have vital vestigial sexual reproductive organs appertaining to the other; or, briefly said, each sex still retains rudimentary evidence of once dually possessing organs corresponding to those which are now supposed to belong only to the opposite sex?

Clitoris: A vestigial erectile organ in females, analogous somewhat to the male sexual organ but smaller, and partly concealed in the human female. In many cases abnormal development of this organ exists to such an extent

that the possessor is termed androgynous or Hermaphroditical. In most ancient times this "Clitorial" organ was extremely common and was generally excised from the female. In brief, circumcision was extended to both sexes.

Do you know that in most ancient periods the *"Female Clitoris was commonly amputated or excised*—an act of circumcision analogous and homologous to that of circumcision of the *Male Prepuce:* in point of fact the *"Prepuce or glans of the Clitoris"* is almost identical to that of the prepuce or glans of the male organ of generation; and that it is a positive truth that in most ancient historic periods circumcision was extended to *both sexes (males and females).* Surprising though it may seem, yet it is a scientific fact that the *Female Clitoris* is an organ analogous to the male sexual organ of generation and that abnormal development of this organ constitutes hermaphroditism, which is a near approach to bisexuality. In remote periods—and even in modern times—thousands of cases have been recorded where dissection of this organ has verified the fact that it represents an atrophied or degenerated male organ, indicating that human beings had at some period the entire genitalia of both sexes in *one body,* and where it is essential to produce proof of these facts, the writer could cite a thousand pages of scientific records as to instances (ancient and modern) of these very contentions.

Indeed, that you may more fully realize the facts herein cited, I quote occasionally the encyclopediac interpretation of them that they may be more closely defined and rendered intelligible.

"Prepuce:" The fold of skin over the glans (male) organ or *foreskin—Prepuce of the Clitoris*—fold or glans of the *(female) organ—or Clitoris. (Chamber's Dict.* or *Ency.)*

* * * * * *

"Circumcision of Females:" The performance of an analogous operation *on females, a custom in ancient periods. (Chamber's Dict.* or *Ency.)*

* * * * * *

Do you know that there is not an ancient scientific authority in existence but what dwells at length upon these very facts—Ovid, Virgil, Livy, Cicero, Aristotle, Strabonius, Pliny—in brief all the masters of remote or present times, dwell upon these very things. In Egyptian, Greco-Roman times they were commonly mentioned and recorded and it is my contention that there is the strongest evidence in support of the hypothesis herein advanced, as to remote bisexual man. Indeed, even recent modern pathological or vivisectional research has revealed the fact that in very many instances partial bisexual beings have been found with almost the entire organs of genitalia of both sexes—even the *ovaries, fallopian tubes, uterus, or vagina,* in fact all the essential organs,

elements and functions *of two sexes* almost perfectly represented in the one *individual person or body*—have been found.

Do you know that while it is admittedly a fact that such persons are now largely sterile—or non-productive—it is the author's contention that *this was not always so* and I propose to demonstrate herein the truth and importance of this fact by stating that I can produce positive proofs and scientific records themselves which will clearly establish the claims, i. e., that such individuals have assumed the positive relations of both sexes, acting alternately as both *father and mother,* or male at one period of their life and female at another—husband or wife at different times—and show even where the courts of medicological science have been convened in order to determine what sex (if any) predominated and to further show that such authorities have even failed to properly determine the sexual differences between them. It being frequently recorded that even after a stated decision was made *the opposite condition was later proven.* These facts are not generally known but research has uncovered unquestionable evidence being recorded in both ancient and modern text books on the subject of hermaphroditism or bisexuality, *as it should be termed.*

Do you know that such modern masters of science as *Weisman, Leuckart, St. Hillaire, Wolff,*

Goethe, and a host of other equally famous philosophers, have noted these very facts? If not, be patient and don't jump at conclusions before you are acquainted with all the facts at least, for I shall shortly enter into details and cite the conclusions, claims, facts and findings of probably the world's greatest authorities on these very subjects and thus enable the critical reader to draw comparisons between their evidence and findings and my own, which are identical. Unfortunately I cannot include all those consulted, yet the reader's attention is invited to the tabulated list which will be found in the concluding pages of this volume, of over *one hundred* of the principal authorities listed therein.

Do you know that every man or male living has a vestigial, rudimentary or partial female womb or uterus, with its equally apparent sexual inner passages, canals, ducts and glands, which are professionally known and termed "Uterus or Vagina Masculinus"—Vesicula—Prostatica, etc., encyclopedic interpretation of which reads as follows:—

Vestigial internal organs found in males, which correspond to the uterus, vagina, or womb, of the female.

"The Vesicula Prostatica" is universally acknowledged to be homologous—or analogous to the female uterus together with its connected passages.—*Leuckart.*

* * * * * *

This Homologous construction is intelligible only—if we admit descent from a Common Progenitor and in order to understand the existence of rudimentary organs—we have only to assume and consider the fact that a former progenitor possessed the parts in a perfect state—and that under changed habits of life they became reduced by non- or disuse thereof.—*Darwin.*

* * * * * *

Do you know there are many human beings who now possess these dual sexual male and female organs, developed to such an extent, in many cases, so equally, that even most eminent medical, surgical and other authorities have declared such individuals *almost equally* male and female in the one and same body or person, or practically *bisexual beings?* In many such cases the organs of both sexes being declared functional to such a correspondingly co-operative extent that both amazed and confounded thousands of professional scientific authorities and observers, who in the interests and advancement of science noted these correlative conditions, and recorded such well known facts as are cited herein, and who as a result of such research classed such individuals as *almost* real or true Hermaphrodites or practically bisexual human beings?

Real or true hermaphrodites—Bisexual beings: Having the complete organs and functions of both sexes in a single

individual; both male and female in the one composite individual, the two sexes co-existing at the one time in the same individual or person.

Do you know that such individuals have even given birth to offspring and suckled them, that they have also been the cause of offspring being born to a woman, that they have thus alternately assumed the functions of one or the other sex, at various periods, *i. e.,* male at one time, female at another, in brief, *almost* male and female at one and the same time—or androgynous.

Androgynous, both male and female, common to man and woman, a man, + a woman, having two sexes; being both male and female; of the nature of a hermaphrodite; hermaphroditical, two sexes in one body.

On the opposite side of the vase is an *androgynous* figure. *Cat. of Vases in Brit. Museum,* II. 148. (*a*) In *bot.:* (1) Having male and female flowers in the same inflorescence, as in some species of *Carex.* (2) In mosses, having antheridia and archegonia in the same involucre. (*b*) In *zoöl.,* uniting the characters of both sexes; having the parts of both sexes; being of both sexes; hermaphrodite. The androgynous condition is a very common one in invertebrate animals. The two sexes may coexist at the same time in one individual, which impregnates itself, as a snail; or two such individuals may impregnate each other, as earthworms; or one individual may be male and female at different times, developing first the product of the one sex and then that of the other. (2) Having or partaking of the mental characteristics of both sexes.

The truth is, a great mind must be *androgynous.*—*Coleridge.*

Do you know that the farther we go back in ancient history the more evidence do we find of bisexual forms of life, and that even today there are many adults who possess, in a more or less developed condition, the *partial* sexual reproductive organs and characteristics of both sexes in one body, person or individual; one sex, however, having predominant development over the other; such individuals, who are thus only partially male and female in the one body, person or being, are termed spurious, false, apparent (not real or true) Hermaphrodites. Thus the attention of the reader is particularly invited and directed to the fact that we still have with us today really four grades or *intermediate* sexed types of human beings, specifically classed as follows:

First. *Sexed Individuals* (males and females).

Second. *Partial Hermaphrodites* (Persons in whom are represented, to a large or small extent, both sexes).

Third. *Bisexual Beings* who are almost positively and equally male and female in the one body or being.

Fourth. *Neuter sexes.* Persons incapable of reproduction of their kind—whom I here term barren, useless, slave or drone-like creatures. Sterile.

Let these facts be plainly and distinctly under-

stood by the reader, before proceeding further, lest you fail to grasp the important facts about to be cited of these and other things, regarding the sexual evolution of the human race, past and future both.

It is generally conceded in Biological Science that agreement in structure, implies and can be accounted for and explained by unity of descent. And Homologous construction is intelligible if we consider and admit descent from a common progenitor,—and in order to understand the existence of rudimentary or vestigial organs we have only to assume that a former progenitor possessed the parts in a perfect state and that under changed or modified habits of life they became reduced, by non- or disuse thereof.—*Darwin.*

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Organs not fully developed are of High Physiological importance to their possessors, and are capable of redevelopment—and this occurs, *a circumstance well worthy of attention*—by partial reversion which we do find in certain individuals.—*Darwin, Descent of Man,* Page 23.

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By crossing we can only get forms, intermediate between parents or the original prototype.

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"When an organ—or part—is developed to a remarkable degree in one individual, and in another is merely vestigial or rudimentary, we can attribute the fact to variation and on the view that each has been created with the parts as we now see them. I can see no explanation, *but*

on the view of descent with modification from a Common Progenitor, it is explained.—*Darwin.*

* * * * * *

Again when a part or organ has been developed *in an extraordinary degree* in any one individual or specie—compared with another of the same genus, we may conclude that this part has undergone an extraordinary amount of modification and variation since the period when the several individuals or species *branched off from the common progenitor of the genus.—Darwin.*

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This relation has a clear meaning if we look at all individuals or species of the same genus as descended from a common progenitor or procreator.—*Darwin.*

* * * * * *

There is a tendency in all nature to produce long lost characters, and varieties cannot be distinguished except by the discovery of intermediate forms.—*Darwin.*

* * * * * *

Again *"Von Baer"* affirmed that specialization or differentiation caused diversity of structure due to the division of *Physiological labor* in which one sex, part or structure, was developed at the expense of another—yet each still retained the general type of structure of the ancient progenitor or the common procreator of the species.

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"Again in origin of species—Darwin from the very start stated that he was fully convinced that species of the same genera was descended from some other generally extinct species—or individual, and that present forms are but their

modified descendants."—*Darwin, Origin of Species,* Page 4.

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"In order to discover the early transitional grades through which now vestigial organs have passed we have only to look to *very ancient ancestral forms long since extinct."—Darwin, Variation of Species,* Page 147.

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Indeed, no physiologist can deny that each sex possesses organs sexual and otherwise analogous and homologous to each other—or that they can be accounted for—by considering a former—a priori—progenitor who individually possessed both—or that the fundamental sameness constitutes *"prima facie"* evidence of these facts.

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"There is no question but what one organ can be by use *abnormally developed,* while another by non- or disuse may become *vestigial or quite aborted*—use enlarges certain parts—disuse diminishes, and it is undeniable that natural or unnatural selection, are governing characters by which, and in which, habits acquired become hereditary—and are subject to the laws of variation and *rehabilitation* again." —*Darwin.*

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"On the whole then we may conclude that habit, use, or disuse, and the laws of correlative variation modify both constitution and structure—hence to trace original types we must not forget, overlook, or *omit to consider those long since extinct."—Darwin.*

* * * * * *

"In the laws of compensation and economy of growth

—*in order to spend on one side, Nature even, is forced to economize on the other,* hence organs developed (at the expense of the other so to speak) reduces another by withdrawal of the nutriment necessary to it, owing to the excessive growth or use of the other or adjoining parts."—*St. Hillaire and Goethe.*

* * * * * *

"What are we to say of these several facts, except it be, that *there is* a tendency in the young of each successive generation to produce long lost characters is irrefutable. In no other way can we account for them—except as reappearances of very ancient characters long since extinct." —*Darwin.*

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Do you know that such amazing phenomena are among the unaccountable and inexplicable mysteries of nature, which so far, all science has failed to explain, hence are one of the unsolved problems of nature, as is also the question of origin of sex differentiation, and so granting, let us consider the *possibilities of bisexual man.*

"He that hath an ear to hear let him hear."—*Rev. 2, 7.*

"Be sure you are right, then go ahead."

CHAPTER II

DID it ever occur to you that there was, probably, a time when separate sexedness, as now, did not exist, but instead, was combined in one supreme bisexual body, person, individual or being, and that our present unisexuality,—separated and differentiated sexedness male*ness* or female*ness*,—are but acquired, developed conditions, in which overdevelopment of one sex caused neglect, under development, sacrifice, atrophy, abortion, or loss of the other, resultant finally in the production of inferior, separate-sexed human beings, from pre-existent, superior, bisexual ancestors.

Unisexuality: The state or character of having but one sex, either male or female; the opposite of Hermaphroditism or Bisexuality.—*Chambers' Ency. Dictionary,* Vol. 8, 6620.

* * * * * *

There is every reason to suspect that *Hermaphroditism* (Bisexuality) was the primitive condition of the sexual apparatus, and that *Unisexuality* is the result of the abortion of the other sex, in males and females respectively.—*Huxley, "Anat. Inverte.,"* Page 67.

"I look at all the species of the same genus as certainly descended from a common progenitor, as have the two sexes, of any one species."—*Darwin, "Origin of Species,"* Page 124.

Do you know that science admits, "indeed, that of all the results of geological and palentological investigations during the past century or so, there is no one fact so remarkable as the revelation of the existence of the so called *primordial forms of life.* It is now clearly established that there was a time when *all life* was represented by a few primordial forms, which were essentially the same all over the globe—just what these primordial forms really were has not yet been demonstrated, except that they were not what they are today—but that present forms of life are *true descendants* of these primordial ones modified. Of that there is the strongest possible evidence, and as evolution is still the rule of this universe there is no telling what future discoveries may lead to.

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"There is the strongest evidence that all life descended from a few primary forms, *if not a single Progenitor.*"—*Darwin.*

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"Allied species are all descended from a common parent or progenitor."—*Darwin,* Page 131.

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"Forms now perfectly distinct have unquestionably descended from a single parental form."—*Wagner.*

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Thus on the Theory of Descent with Modification we may conclude that the existence of rudimentary organs, in an apparent useless condition—*or even quite aborted*—far from presenting a strange difficulty, can be explained, when we consider *evolution from some ancestor who possessed all in a perfect functional state.—Darwin.*

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"There is a parallel resemblance in the sexes—which proves and shows their conformity in essential parts to some remote ancestor or progenitor—which preceded them, *before division of the sexes."—Darwin.*

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"We must likewise admit that all organic beings which have ever lived—have descended from some one primordial form."—*Darwin, Conclusion,* Page 183.

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"We have distinct evidence, that in their embrylogical homologous analogous structures, and rudimentary or vestigial organs, that within each kingdom all the members are descended from a single progenitor."—*Darwin, Conclusion,* Page 183.

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Even Darwin himself made this prophetic statement:

I see in the future *open fields for far more important researches and discoveries,* and much light will be thrown on the origin of man and his history, and it may yet be proven that all life has

descended from some primordial individual—as have the two sexes of any one species. This may not be a cheering prospect, but no one can admit variation as a *"Vera Cause"* in one case and absolutely reject it in another, *and the day will come* when this will be given as a curious illustration of the *blindness of preconceived opinions.—Darwin, Conclusive Chapter,* Page 181.

* * * * *

Do you know that present partial bisexual human beings can be accounted for, and even origin of sex become a solved problem, if we will but consider a supreme bisexual being as the remote ancestor of man, and that present Hermaphroditical existence represents Nature's attempt to re-create, re-evolve or restore back, a higher type of man or human being superior to our present race, with its individually differentiated, modified, or separate sexedness; and the astonishing assertion is now made, that all present sexed humanity perhaps descended from a once existent or pre-existent bisexual type of human being, of most remote periods (lost or forgotten ages) and that the true and logical descent and evolution of man and woman (origin of sex) has been due to sexual evolution from a once supreme dual or composite bisexual ancestry to our present modified, evolved or changed inter-

mediate kind, and that the separate or differentiated sexedness,—unisexuality—which we now possess, is but of a secondary, developed, inferior order, to that once possessed by bisexual man,—in brief, man and woman*kind,* as now, are but the merely evolved types,—changed or developed representatives of former bisexual beings—who have made themselves *twain.*

Do you know that the primary object of this work is to direct specific attention to these facts, inasmuch as these contentions when fully comprehended, more plainly expounded, and realized, will perhaps revolutionize our present ideas, beliefs and contentions, regarding the human race, past and future, Proving that *in the present is to be found the key to the past,* hence in a spirit of fairness, justice, and impartiality to these assertions, let us review the evidence in part only, here given, regarding these things, that reverently and scientifically, without prejudice, fear or favor, we may bridge over the unknown, as to all these things, and more; and see "whether or not they are so."

Do you know that the world's greatest scientists have verified the fact, that bisexual forms of life do alternately assume the role of either sex and that occasional reciprocal *cross fertilization if not over persisted in,* seems to be a law of Nature by which abnormal differences are equal-

ized, while on the other hand forced,—over persisted, *adverse crossing* trends to produce offspring of a sexed, differentiated, and inferior order,—if not, bear this in mind, for reasons that will soon be obvious, as we enter further into these subjects.

Are you yet awake to the fact that progressive evolution is still the rule of this universe, in its application to re-evolvement of higher species or types of life from lower orders, and so granting, present partial bisexual beings might well be the link toward producing a new and superior type of a human being than at present exists,—*i. e.,* the perfect bisexual man (all in one and one in all) or the *Ne Plus Utra,* of superhuman perfection,—the supreme being again.

Re-evolvement: To evolve again, as before; restore; bring back; renew; regenerate; resurrect; cause to reappear.

Do you know that man and woman*kind* today practically represent two separated halves or differentiated units, of one supreme organized entirety, divided into masculine and feminine portions, and that a recombination of both into one composite, whole, supreme and perfect body, dual person, individual, or being, would indeed represent and present to us a *New Creature*—one in all and all in one,—and supernatural

superhuman man would thereby become a positive reality, once perfection was attained, and retained.

Superhuman—supernatural: Above nature; extra natural; above or beyond the human conception of things, but not necessarily impossible; Divine, as a superhuman feat, by one of supernatural means, powers, or intelligence.

Has it ever occurred to you that evolution of woman*kind* is to be equally considered, as well as man,—that, by these means, evolution of *both sexes* from one priorilly supreme bisexual being is to be thus accounted for? Or have you ever considered the fact that the present secondary sexual (and other) organs and characteristics now possessed by each sex are due to evolutionary processes, such as rendered and made possible—*two beings from one?* If not, consider separate sexedness,—male*ness* and female*ness,*—as acquired, modified, or developed characters, resultant from loss of bisexual perfection, once existent, and consideration of that fact will open your eyes and mind to a subject hardly dreamed of before, as to divisional origin, and evolution of the present sexes from some remote ancestral form or being who possessed in one supreme body all the very elements, substances, organs, senses, and characteristics, now possessed by twain—or two; separate ones, both.

As already stated, it is conceded beyond question of doubt, quibble, or argument, every living man, woman, or child (males and females in all life) possesses the vestigial, rudimentary, latent, nascent sexual or reproductive organs and characteristics, similar to those which *are supposed to belong only* to the so called opposite or other sex, —and so granting, does this not self-indicate, that, in each, the remains of a former state of bisexuality are yet co-existent, in both sexes? Hence it cannot be denied that such is capable of being still further developed toward perfection again, by regenerative influences or restoration of the parts which lack.

Can you realize the tremendous importance of this statement, *i. e.,* that these co-existent, secondary, sexual, reproductive organs, now possessed by both sexes, although to a large extent, vestigial, rudimentary, atrophied, or apparently obsolete and useless, *are only partially and not wholly so;* but are merely latent, nascent, or dormant, and that despite the fact of their seemingly functionless and useless condition, are only in a degenerated state, fully capable, however, and subject to the laws of regenerative influences, by which they may be gradually restored or rendered functional, whole and perfect again.

Do you know that science today is gradually awakening to a realization of this most astonish-

ing fact, that *regenerative* influences,—revivication or restoration of such organs,—*can be, and are being made,* in both man and woman, and that as a consequence a remade higher type of man and woman both, or re-evolvement of human bisexual supreme beings is a near future possibility and probability both; so much so that the evidence when reviewed is an astounding declaration, or revelation indeed.

Regeneration: In biology, the genesis or reproduction of partially lost or useless organs or parts; a production anew, of the perfect, from the imperfect state; restoration, again, by regenerative influences.

Do you know that partially—yet not wholly useless—but merely degenerated vestigial, atrophied organs, *or senses even,* are fully subject to Nature's and other evolutionary processes, such as new, changed or enforced habits, and that by opposite effects and causes (reversal of degenerative influences), knowledge of proper conditions all trend to revive, restore, bring back, redevelop, rejuvenate, transform and finally end in partial and complete restoration, renewal or re-evolvement of the once perfect, but now only latent or dormant, functions again.

Are you aware that science today is considering the mutability of species, and that even *transmutation* may be possible? Can you honestly

realize what it means, when applied to bisexual man? If not, read on, and see.

Transmutation: Mutative; gradual change of organs—or species—into another; alteration; interchange; transformation; modification of one species into another by descent or ascent, with modification, through many generations, or by rapid processes or unknown causes; change of a lower order or type into a higher species or kind of the same genus, or *vice versa,* successive change; alternation; interchange.

Do you know that by reconsideration of these facts we may yet evolutionize our present scientific conceptions, beliefs, teachings or religions, not only as concerns sexual evolution, and origin, but place before us, in a new light, *other things,* such as humanity never imagined was possible even, inasmuch, as it will lead to consideration of the development of other organs, senses, functions as yet untouched upon here, but which may be referred to as the mysterious sixth, seventh, eighth senses, which although seldom assertive, are yet dormant within us, awaiting the Spiritual regeneration as well as the Material one, here touched upon only.

Do you know that by consideration of bisexual man, we shall perceive that it is possible to really produce, evolve, and recreate a higher type of human being, than at present exists, as well as to declare and admit our own present sexed human

inferiority, for by it we can perhaps be enabled to trace and proclaim our descent from a supreme being itself—bisexual man, the very *Ne plus ultra,* or nothing further, of human individual or composite perfection—who as a supreme body, *can and will recreate himself again,* and even parthenogenesical reproduction be explained and duplicated in the human species.

Parthenogenesical: Born of a virgin individual; producing young without sexual intercourse or impregnation by another individual; the elements of both sexes maturing in one body and self-producing offspring—*"after his or its kind."*

Can you refute the assertion that all that is necessary to enable any individual—even man—to self-reproduce self-begotten offspring, a duplicate or practical counterpart of himself, *i. e., Alter Ego* (another or second self), is for that individual to possess equally perfect bisexuality, *i. e.,* male and female, masculine and feminine organs, elements, father and mother principles, substances, or seed in itself, in one composite, dual or combined body, person or individual, so that by the well known (and scientifically affirmed) natural process of self-procreation, self-fertilization, reproduction, self-begotten, generation of offspring, could and would occur, which is nothing more or less than a recurrence somewhat akin to duplicating the *"Immaculate"* (or Perfect)

conception necessary to bring to our midst again, as it were, that supreme, immortal being, *"Ecco Homo"* (Christ or God-like man) again, the Son of God, and our own mortal and human sexed inferiority, again, be demonstrated, admitted and declared.

Composite: Made of parts so combined as to lose their distinctive or separate character.

Self-begotten: Begotten, by one's own individual powers; generated without the *aid, agency, congress or intercourse of two sexes.*

Do you know that offspring born to a bisexual human being would mean the *reincarnation* of that prior parental individual form, and thus practically represent or constitute, eternal continuation of that individual's existence; and immortal life take the place of mortal death, as now, simply because bisexual reproduction means being self-begotten, or, practically, *being born over again?* Think it over, and, paradoxical though it may sound, or seem, at first thought, investigation will reveal the scientific truth, force, logic, philosophy of the assertion when fully comprehended. Inasmuch as progress at once would be toward complete separatedness, yet complete *union of two beings as one*, or in one. "I in the father, and the father in me."

Paradoxical: A statement or assertion, apparently absurd, but nevertheless true when fully comprehended.

Author's Note.—The reader is here informed that the extreme importance and rarity of the subject discussed herein, prompts the frequent explanatory repetitions which otherwise could and would be avoided, were it not for the fact that retrospective contemplation or consideration of such citations is desirable, and purposely made, in order that you may more fully comprehend the allied meaning of them. Hence I trust, in a work in this nature, they will not be considered as detracting from the facts cited, but serve to emphasize them as intended, and your attention to the encyclopediac interpretations, as well as the scriptural passages, is as earnestly requested, for reasons that will later be self-evident. When strange new subjects and thought is first advanced, one cannot be overcareful to make himself plainly understood, we are so prone to forget the fundamental points of an argument, that like a wedge, they have to be driven home by continuous and repetitious pounding.

"Precept upon precept, line upon line, here a little, there a little, which is wonderful in counsel, excellent in working."—*Proverbs.*

Is not the doctrine of "eclectic knowledge" based upon selection of all great truths *reformed into one grand whole,* and if so, let us apply that principle in philosophical research and science where it belongs, which on questions not yet

proven. In the fundamental points of the argument herein adduced, there is culled the statements of master minds bearing upon these subjects, both ancient and modern authorities have been cited, historical, sacred and profane records, the composite doctrines of ethics, logic, reason, idealistic and otherwise, have been deliberately surveyed and all accessible modes of thought have been selected by the writer, rather than confining my researches to any one system to the exclusion of others, with equal fairness I have aimed—in theory and practice—to include *each and every province of learning*—ancient and modern both—including also much original and fresh thought—believing that mooted questions can only be finally solved by deliberate and impartial survey of all accessible scientific or philosophical records, no matter what the kind, and I trust the reader will as impartially review my facts and conclusions as liberally as I have striven to make them.

Indeed, I am well aware that I shall be severely criticised for my composite references or comparisons of science to scripture and by many this will be construed *that I am partial,* but the fact remains, to so assume is to unjustly accuse me. Better be it said that I have only elected to pick out or choose from all authorities, all that is in the fullest sense *"eclectic,"* creative, and refining,

basing my hypothesis by selection of what is *best in all systems* of knowledge or sources, holding as I do that by amalgamation of all accessible truths *and opposing all false ones,* we will yet discover the key as to what is generally admitted to be the great unknown. To condemn is human, yet how can we condemn before the truth is known, and inasmuch as all the questioins touched upon in this volume's hypothesis *are unproven,* this fact alone should render it worthy of the utmost respect and consideration at the hands of all fair minded readers.

"Ye have done those things ye ought not to have done, and have left undone those things which ye ought to have done."

CHAPTER III

CAN you not grasp the overwhelming importance of this repetitious statement (lest you forget) that a re-combination of both sexes—male and female—into one supreme, composite, dual, bisexual body or being, would represent equally perfect masculine and feminine elements, *father-mother* principles, substances, organs, functions, seed, in one supremely organized entirety; and that such a perfect whole being, body, or individual would indeed be the limit of human and the beginning of *superhuman* perfection; who by Nature's well known process of unconscious self-fertilization, self-impregnation, could and would result, and thus serve to eventually self-procreate, generate or re-create itself,—its own individual, composite counterpart or duplicate (in his image, after his likeness, after his kind), in all the words imply; then this new creature—all in one and one in all—superhuman, supernatural man, would be re-incarnated,—practically born over again—or reborn, indeed.

Reincarnation: The act of being incarnated over, or anew; *born over again;* a new embodiment, or rebirth; a supreme being in human form again.

Can you realize that such self-reproduction of an individual, by that same individual, means nothing more or less than perpetual continuity of that individual's existence, and that it represents eternal and everlasting life—or immortality in all the name implies—superhuman indeed?

Immortality: Not mortal; not subject to death; having practically an unlimited or continuous existence; an immortal being, often referred to as one of the "Gods" of ancient and classical mythology. Ancient history of remote nations frequently refer to them.

Are you aware that such an individual would transmit to the offspring thus incarnated, all the mental, moral, physical, material, spiritual perfection of preceding parental prototype forms; that the superhuman intelligence of the supreme being who created, procreated, or generated, would be eternally reproduced in the self-begotten offspring thus recreated, supernaturally so; and omnipotent almighty beings finally replace mortal ones in the fullest sense of the word?

Omnipotent: Supreme; almighty; all-powerful; infinite intelligence, or power, akin to that attributed to the "Son of God," the Gods, or the mighty men of old time, men of renown.

Do you know that when humanity grasps the full extent, purport, and realizes the depth of meaning or importance of these contentions, they will be almost confounded with astonishment; after which they will perhaps begin to rewrite history and science anew; for amazing though the declaration may seem, such a supreme body is already partly evolved or imperfectly represented in the present partial bisexual man, and further perfection, rendered possible in the near future by the re-evolvement of the perfect bisexual being from the already partial one, by the science yet to come, of human creationism, *i. e.*, Eugenics.

Will you not admit that one perfect dual composite human body possessive equally of male and female, masculine-feminine, *father-mother* elements, substances, in one supreme body (all in one and one in all) would indeed be superior to the present two, now twain, almost distinct, differentiated halves, units, or modified types of the same organization which sexed individuals—man and woman *kind*—now separately represent. Facts, not theories, now confront us; logic and philosophy shall reply.

Today, man and woman represent two separately developed, differentiated halves of but one composite supreme perfect whole—body or being. As they are now, neither is useful as far

as procreation of their race is concerned without the other. Recombine these two halves into one composite being—two in one—and these that are now twain, become as one again, and *Multum in parvo,* bisexual man results, and imperfect *dependent* beings of a lower and inferior mortal type—or order—evolve into perfect *independent* ones—an immortally higher and distinctly superior kind, as to present to us—re-evolved, the very re-incarnation of a New Creature—such as *Ecco Homo* (Christ-like or Godly man) again, and immortal, superhuman and supernatural man become a positive reality, from a self-creative standpoint, with unlimited possibilities to follow, as we shall soon perceive.

Do you know, that such a birth is today declared and admitted to be scientifically possible, even existent? For individuals to give birth to their own young, being a scientific truism, in very many independent species and forms of life, even today, finds science rendering infertile human beings—male and female, barren or neuter sexes —fertile again, and so granting bisexual human perfection, is equally finally possible, as we will admit, if we but consider the laws or form of Agamogenesical reproduction.

Agamogenesis: Reproduction without the aid, congress, influence of another or opposite sex; individual genesis, or

multiplication of species, produced *without the congress of sexes;* non-sexual reproduction.

In brief then, if agamogenesis (non or bisexual reproduction) precedes gamogenesis (sexual reproduction), then the entire hypothesis herein entered is substantiated and partly on these points do I base and assert my claims, contending as I do, that it is only our arrogant prejudice and repeated declaration or assumption that we have descended *from animals* which causes us to demur to these conclusions. Certain it is the facts we cannot deny unless we repudiate our own researches or claims (as cited) but the time will come when it will be considered only the densest of ignorance to even entertain such ideas as to the *lower origin* of man; in point of fact even this does not retract from the claim of bisexuality being *the primordial condition of the sexual apparatus* even there.

Again, that famous anatomist *"Wolff"* stated that man possessed infinite interior vestigial organs which if functional would include *all those, even more, than that possessed by the opposite sex,* to which the writer will add by the statement now, that in man and womankind both there remains the vestigial residue of the *supreme being* from which I contend we have descended, thus on the theory of community of descent with modifi-

cation, the main facts with respect to the mutual affinities of extinct forms of life to the living or to each other, are explained in a satisfactory manner and they are *inexplicable* on any other view.

* * * * *

Thus on the principles of multiplication and gradual divergence we can trace multitudinous forms and varieties from a few primordial forms, if not a common or single progenitor, and thus morphologically and phylogenitically we can trace the true relationship of the present to that of the great past and future as well and by it observe that what we have so long considered as extremely different are but modified individuals or species from those which once (if not at first) was exactly alike just as are all life in the embryonic state almost identical *as we know,* in their primordial condition now.

* * * * *

Do you know that ova and spermatoza, or the equivalent male or female, masculine and feminine elements, seed, embryonic substances, or fertilizing equivalents, are positively possessed by infinite bisexual individuals of various orders and species of life; that they do mature periodically in those same individuals without persistent contact from outside influences, sexual exchange, or intercourse with other individuals, and

yet really do thus self-reproduce offspring; that these facts equally apply to animate forms of life as well as inanimate; hence, its application to human bisexuality is not only possible but probable even?

Do you know that modern science itself admits, declares, teaches that the act of procreation or reproduction of species is merely dependent on the individual secreting, uniting and commingling of spermatozoon and ovas, or its equivalent masculine and feminine elements or seed; that certain individuals do thus self-secrete, self-fertilize, self-impregnate, conceive, beget or reproduce themselves in all the name implies; hence it cannot be denied that perfect human bisexuality, once attained, would mean nothing more or less than *"Father-Mother,"* in one Supreme Omniparental body, person or individual.

Omniparental: An all-parent in one; all-bearing; parent of all.

Do you know that such individual conception would be somewhat akin or relative to the historic and immaculate conception of the Virgin Mary, and the birth of Christ, who was born of a virgin individual, that had not known man, and that such offspring, if born to a bisexual being, would even in this latter case, equally represent the Eternal Father and Son, in one person, self

or only begotten, "I in him, he in me?" For would not both be as one supreme being, each capable of reproducing *Alta Ego* (another or second self), and equally shed light on a thousand as yet uninterpreted or misinterpreted portions of the Old and New Testament records, if not fully explain the hitherto unfathomable ancient and modern conceptions as to the Triad or Trinity, being the representation of or aggregation of three individuals in one, or of one, *i. e.*, Father, Son, and *nucleus* of other similar supreme beings, *all in one.*

"Triad or Trinity:" The union of or conjunction of three persons in one, separable yet united, united yet separable; a threefold personality attributed to the Godhead and originating in one supreme being or body.

Nucleus: A beginning within a beginning; a primary germ within a germ; an individual within an individual; life from life, in successive order.

Do you know that when Christ referred to the fact *"That he and the Father was one,"* and added, *"I in him and He in me,"* he referred to that very oneness and sameness (another and second self), unity of type, completeness and equalness of his mystical body, or duality, which was here represented.

"I and my Father are one."—*St. John* 10-30.

"The Father is in me and I in him."—*St. John* 10-38.

Do you know that science can well reconsider mutability of species,—*i. e.,* partial, gradual, or sudden reappearance of lost forms, orders or remodification of species, transformation of lower to higher types, orders, species, or reevolvement back to remote ancestral, first or original forms, as established beyond question of doubt, if they will but consider partial atavistical reversions, as instances of gradual mutation, or transmutation of species.

Atavistical reversions: In biology, the restoration of structural characters which have long been lost or obscured; near return to an original type occurring through partly modified descendants; resemblance to remote ancestors or progenitors; partial return, through hereditary influences, of remote ancestral forms. To pathologists and biologists it is well known that, even after the lapse of thousands of years, or very many generations, ancient types or forms of life, atavistically make their gradual or sudden reappearances.—*Darwin.*

"Ask ye now if a man doth travail with child."
—Scripture.

CHAPTER IV

DO YOU *know* that biological and kindred sciences fairly teem with records, ancient and modern, which in part verify the almost incredible assertion, that time and time again, there has been removed from virgins (even males), adults, and otherwise, embryonic evidence, and the actual remains of child or offspring, in the fœtal stage of growth or development; termed by pathologists and biologists, who are familiar with such instances cases of fetation, or male gestation, Cystic tumor or Dermoid growths, Fetus in fetu, etc., and that *"male pregnancy or man mothers,"* as they have been frequently termed, akin to Hermaphroditism, bisexual or parthenogeniscal and other reproduction, are part of a series of unaccountable, phenomenal, yet recognized mysteries of all science, yet to be explained.

Dermoid Cystic Growths, Fetus in Fetu, etc.: Embryonic growth or tumor-like formations, often removed from males, which are of congenital origin, containing evidence of being the *"Dejecta membra,"* or the remains of pregnant growths, in the embryonic fœtal period of gesta-

tion, somewhat akin to the primary state or condition of being with child or offspring, or analogous thereto.—*(Medicological Records) Chamber's Dictionary or Encyclopedia, etc.*

I must not omit to mention also, those exceptionally strange yet authentic cases, frequently recorded, in which one might also say that men or males, have been pregnant with, and carry about with them brother or sister, or in which even an infant may carry its twin, without the fact being apparent. The world's medical and surgical records, containing exhaustive reports and unquestionable evidence of these phenomenal cases, which time and time again (when removed from the abdomen of males) have been declared as nothing more or less than the vestigial remains of offspring or child. Indeed, the evidence of such cases is so numerous that did time and space permit it, a thousand pages could be cited as to these scientifically recorded facts, of which humanity in its own behalf ought rightly to know: that by proper consideration and discussion of them, knowledge and truth may prevail.

Are you aware of these things? First, let me touch upon the investigations, which anatomical, pathological or vivisectional research have revealed to us, for it has been demonstrated that these cystic growths contain, unquestionably, the

vestigial embryonic remains of human growths analogous to that of female gestation—hair, teeth, skin, flesh, bones, tissue, glands, portions of scalp, face, eye, skin, rib, vertebral columns, umbilical cord, even the embryonic sac, all unmistakably human portions, vestiges, and rudiments of an embryo fetus, often being plainly discernible to the naked eye; while still further microscopical research confirmed these glaring eugenic facts. Indeed, many of the world's most eminent scientists have declared them incontrovertible evidential remains or membra, akin or analogous to female pregnancy or gestation, and the fact that they are frequently found in virgins —or very young females—*as well as in males,* or aged persons, and that they are recognized as one of the greatest of all mysteries known to medical and surgical science, is one of the reasons why they are herein cited with reference to bisexual man.

"Ask ye now, and see, whether a man doth travail with child, for lo do I see every man with his hands on his loins as a woman in travail and all faces are turned into paleness."—*Jeremiah* 30-6.

"He that shall come forth from thine *own bowels* shall be thine heir."—*Gen.* 15-4.

"For the man *is not* of the woman but the woman of the man." "Neither was the man created for the woman but the woman for the man."—*I Corinthians* 11-8, 9.

Can you realize that such strange phenomena are both accounted for and explained, if we consider that they are related to partial *autogenesis* (self-production of offspring) or to the existence of partial bisexuality, part demonstrating atavistical tendencies, in which nature self asserts itself in its frequent and solitary efforts, or attempt to revert, restore, or re-evolve lost types, in a bisexual way, demonstrating an instance of its marvelous powers, or struggle in its own behalf for existence or reversion back to the original form, but that modified imperfect conditions interfering (forced sexed breeding) causes it to only partially succeed, unnatural conditions, modified sexedness of present individuals, retarding latent bisexual reproduction and interfering with Nature's own or solitary attempt to restore bisexual individual perfection again.

Do you know that there are infinite other natural phenomena, which when brought into this new light of interpretation will clearly reveal the fact that in every living human creature, "a host of long lost vestigial characters lie ready to be re-evolved or restored again under proper conditions," to that perfect state from which they deteriorated; possession of which will finally render man supreme, omnipotent and omniscient even, once perfection is eventually attained.

Omnipotent—omniscient: Of indefinite, or great power; almighty; all powerful; universal knowledge as to all things.

Do you know that both science and humanity is gradually awakening to the fact, or beginning to realize that there is a possible higher type of a human or superhuman supreme being; and that man can be elevated or re-evolved to a higher plane or sphere than that which he now represents, just as they are beginning to see that descent from some *pre-existent,* remote, ancient, supreme ancestor is equally admissible, hence new thought, research and discovery as to such things are scientifically admissible in this age of progress, if reverently discussed, "For to the pure all things are pure."

Pre-existent: To have existed before; a previous state of existence, or form existent in remote periods.

Do you know that it is possible and probable both, that we will in the very near future begin to realize these facts—and by the applied science of Eugenics (better, Human Creationism) assist retarded nature to restore human bisexual perfection again. This done, human individuals of present separate and differentiated unisexedness will belong only to inferior lower orders or types, because of the evolvement of a higher species of a human being than the present man and woman

today represents; and supreme *immortal beings* be evolved, instead of mortal ones as now.

Immortal: Above and beyond the mortal state; not liable or subject to death; destined to endure for all time; a life akin to that attributed to the "Gods" of classical history.

Do you know that we are equally beginning to realize that separate or differentiated sexedness in individuals are but acquired, secondary, developed, self-evolved or modified conditions, due to evolutionary processes from pre-existent bisexuality in which the one-sexedness of individuals have been acquired, evolved, developed or over-specialized at the expense, sacrifice or loss of the other, so to speak,—and that present separated differentiation—maleness or femaleness in individuals as now—are but due to retrogression, acquired habits, perverse, or froward acts, or self-changed conditions, etc., by which once higher beings deteriorated into lower, changed or modified orders, and stranger or inferior varieties of the same *Homo Genus;* and that these facts, when properly correlated, expounded, or realized, will cause a reversal of our present ideas, or beliefs, as to evolution of the human race, both past and future, perhaps point out the way to even the origin of man and woman, or sexes, besides?

Retrogressive: Declining in excellence; deteriorated;

partly degenerated; going backward; not advancing or improving.

Do you know that it is equally apparent that the same law of nature applies to the evolvement of superior or higher types of beings again, that the laws of progression must be equally considered with retrogression; or that induced modification cease to exist, when the cause is removed, that regeneration proceeds of itself when degenerative influences are lessened? Think this over, with reference to bisexual man.

Have you even given a thought as to how a higher, superhuman or immortal type of a human being could be produced, or re-evolved, or how man and woman could become superior to their present state? If not, why not consider bisexual beings and the inherent or final possibilities of self-procreation, self-reproduction, by the merging or amalgamation of the present two sexes into one supreme body, for certain is it, the subject is one of intense importance in this age of progress toward the unknown.

Do you know or realize that the regrowth of vestigial rudimentary organs, glands, tissues, redevelopment of enfeebled or impoverished human portions *Ad finitum,* is not only effected and observed as one of the admirable freaks or purposes of Nature, but that still further progress can be hastened by conscious knowledge of medical, surgical, biological and pathological sci-

ences, hence by these means regenerative influences can be accelerated and speedly accomplished—*once the facts become known,* as to cause and effect, and so granting recreated or remade higher type of man, is to be the future achievement of science, with almost unlimited possibilities, within our grasp, did we but know or realize the fact thereof.

"Behold he is a New Creature, a woman shall compass a man."—*Jeremiah* 31-22.

Can you impeach the assertion, prediction, or claim, that the human being of the future will be evolved into a higher superior type of being, mentally, morally, physically, sexually, materially, spiritually, and immortally, in advance of that which he represents to day? Can you deny that this can be accomplished through proper, or better, knowledge of sexual conditions, by which evolution or recreation of higher types from lower ones, can be made by recourse to the science of better human breeding—*Creationism* or Eugencis.

Have you ever given thought as to how present man or womankind evolved into two separate and distinct human beings (or twain), or conversely, how two almost distinct or differentiated beings could be evolved into one supreme composite dual body, or how those now twain, could be one again? If not, now that your eyes are partly open, consider bisexual man, or a su-

preme being or body who, within itself possesses all the organs, functions, elements, senses of both bodies (all in one, one in all), or evolution from single to double sexed beings, or *vice versa,* if you will.

Did it ever occur to you that present man and womankind represent differentiated sexed beings, once bisexual, and that our present unisexuality is but the acquired, modified, changed or developed characteristics, wherein separate maleness or femaleness was attained or acquired at the gradual expense, loss, sacrifice, or abortion of bisexual perfection? Did you ever stop to consider that *sexual intercourse,* wilfully persisted in, was the means of the descent of man from immortal to the mortal state, or that the lost factor or so called missing link is to be found in bisexual human perfection; that supreme organized entirety once possessed by man—or the human race, collectively—and which although partially is not yet wholly lost,—hence can be regained by regenerative influences of the vestigial organs which we now possess and which I contend as plainly indicates *our higher origin,* with as much philosophy and logic as they are when compared with our lower or animal-like origin. Think it over.

Do you know that these analogous comparisons and facts cited may yet solve the problem as to the existence of a once "Pre-adamite race;"

and harmonize somewhat the contentions of ancient and modern sciences, history, religion, and mythology even, who, by the way, unitedly support these very assertions, thus extending ancient history to properly remote periods they belong, and leading up to still more distant periods, hitherto undreamt of, which may eventually corroborate the claims of the ancients themselves as to both their and our present races and people being direct descendants of the "Ancient and Holy Gods" who, in the Mosaic record itself, is declared repeatedly to have been the "Mighty men of old time, men of renown," thus forging a stupendous link in the chain of fact and conclusions, on which the theory of descent from bisexual man is herein advanced. Hence, let us repeat again, *"He that hath an ear to hear, let him hear."*

Do you know that when viewed from this standpoint of modern scientific interpretation, *"Man made in image and likeness of God,"* who as we are plainly told was created *male and female,* in the plural sense as expressed, refers to a bisexual race, as we shall shortly perceive, if we but without fear, favor, prejudice, or partiality, review the evidence herein submitted to this end. Hence my caution to the reader not to pass over too lightly both the scientific and scriptural citations which are to follow, as to these and other things. It being maintained by the author that

Genesis 1-26-27 plainly refers to a plural preadamite race, as evidenced by the words,

"Let *us* create man in *our* image after *our* likeness. Male and female created he them."—*See Genesis, first chapter, twenty-sixth to twenty-seventh verses.*

Do you know that if we separate the above creation of man, preadamitical, from the Adamitical, mentioned in the next chapter, which follows, instead of confusing and combining them, as we have hitherto done, we will find that humanity will reverse its present ideas not only as to its scientific accuracy but to the primogenital evolution of man being resurrected therefrom as well.

Do you know that among the ancient and present records of man and the great past, all ancient peoples refer to *"An Age of the Gods"* as once existent, and that man was the lineal descendant of the Gods themselves; that Ages of the Gods preceded that of the age of man. Hence bear these things in mind for I propose to show as we enter into details as to all these things, that the ancients was right, first, last, all the time, and that we are wrong: hence reserve your opinions, and as scripture and science jointly agrees:

"Come, let us reason together; prove all things; Hold fast, that which is good."

"Ye shall become as 'Gods,' knowing Good and Evil."—Gen. 3-5.

Are you aware, we are to-day admitting Transformatism or mutation of species, through the agency of both gradual, *sudden and rapid changes, or re-appearances.*

This is the modern theory of saltatory evolution, so ably defended by Bateson, DeVries, Sumner, Shaw, Caldwell, etc.

Some of the first scientific expositors of this view were R. von Kölliker and St. George Mivart. In his work "On the Genesis of Species" (1871) Mivert proposed a number of convincing arguments against the opinion of the power of natural selection as a prevailing factor. According to him species are *suddenly born and originate by some innate force, which works orderly and with design.* Mivart concedes that external improved conditions play an important part in stimulating, evoking, and in some way determining evolutionary processes. But the transformation of species will mainly, if not exclusively, be produced by some constitutional affection of the *generative system* of the parental forms, an hypothesis which Mivert would extend also to the first genesis of the body of man.

It is a remarkable fact, by *Carefull Breeding* immediate transformistic results, *assert themselves,* improvement commences, and return toward originally perfect conditions begin—(Mendel).

"Search out the truth. Hold fast that which is good."—Scripture.

CHAPTER V

DO YOU know that these researches are in no wise to be construed as religious only, but emphatically from an equal scientific corroborative standpoint, inasmuch as scientific facts are equally religious truth, when rightly interpreted, and if we but intelligently consider Geneses, and its subsequent chapters, as fundamental and monumental records, of vast periods and evolutionary processes, from a primogenital and physiological point of view, regarding the scientific knowledge therein as describing vast divisional periods, ages, epochs, concerning all living things, much of the mysteries of a great and mighty unfathomable past, will be resurrected therefrom.

Do you know that all true men of science do not hesitate to review new evidence, or even retract statements, claims or beliefs previously made, when they find they are wrong? That is something the true scientific world will do every time, every day, if needs be, in order that the truth may prevail, for in modern research the

findings of a lifetime may be reversed tomorrow, and the only stumbling blocks to progress that we have to contend with, are those who hesitate to strike out on the basis that truth expounds its own doctrines and eventually must prevail,—even though it evolutionizes all previous views of evolutionary progress, and we have only to look back to times past, to observe that many great achievements were once declared preposterous and absurd, and, that those which were so repudiated or revolted against was *later affirmed, even by their once most pronounced enemies.*

Do you know that, the allegorical records as to the Edenic fall of man, as yet unsatisfactorily explained by theological science, resolves into a huge record of primogenital evolution of sexes, wherein, through bisexual incest, between two almost perfect beings, finally resulted in the production of sexed inferior offspring, and that the words of Genesis 3, 5, *"Ye shall be as Gods,"* defines and refers to the "Gods," being a preexistent race of bisexually perfect beings, while the words, equally significant, *"Behold the man has become as one of us"* (Gen. 3-22), equally refers to them, while that of Genesis 6, 1-6, when read in the modern light of scientific thought, plainly refers to a huge record, as to the final amalgamation of *two races*—preadamite and Adamite—superior and inferior races, precisely

as is stated herein: as will be later still more evident, as we go along.

Amalgamation: Consolidation; union; merging, mixing or compounding of two or more races into one.

Do you know that the varied sciences almost collectively admit that the entire phenomena of sex is but a secondary factor in the process of propagation, thereby expressing the fact that there is a different life principle, than a unisexual or separate sexed reproductive one? Are we not rapidly learning to recognize vestigial, atrophied, rudimentary organs, not as the useless, superflous impedimenta we once regarded them, but slowly and surely realizing and finding out that they really do belong to some supreme organized entirety from which we remotely descended, and that our part possesion of them, still constitutes Nature's imperishable record that it has made no freaks,—nor mistakes, such as we have falsely and ignorantly assumed them to be; nor has it left appendages for the surgeon's knife or skill to be forever operated upon, but instead, to be regenerated again as though to remind us of the words of Christ himself, who said:

"That they all may be one; as thou, Father art in me, and I in thee, that they also may be one in us: that the world may believe, that thou hast sent me."—*St. John* 17-21.

Why not, then, I say, let science and humanity

elucidate and expound doctrines as to regeneration, as well as degeneration? Do this, and the infinite and multitudinous vestigial, rudimentary, supernumerary organs, substances, *senses* and characteristics, which co-exist today in both sexes, will self-explain themselves, and humanity take a step forward toward the recognition, evolvement and rebirth of "Higher supreme types of human beings," such as we—in unconscious ignorance—have never dreamed of being possible even; so much so that a new era of science as to human creationism will begin and humanity fairly gasp at the results to be achieved therefrom, and realize the depth and extent of the prophetic words, *"Ye must be born again,"* thus:

> "Change our vile body—that it may be fashioned like unto his glorious body."—*Phil.* 3-21.

This is why, I contend, we have too long preached on the subject of degeneration. Why not look the other way—*upward,* toward regeneration or re-evolvement of higher types of superhuman immortal beings, sex control, predetermination even, and thus stand faee to face with the mighty problems which philosophers for ages have aimed to solve, but who have yet, signally failed too but of this, more is yet to be said, as we go deeper into even these remarkable subjects.

Do you know that even the origin of separate sexedness can be thus traced back to primary causes and effects, and admitted as due to continued, persistent, habitual sexual intercourse between bisexual beings, who by repeated transgression of the laws of Nature regarding maintenance of bisexual perfection, wilfully (perhaps unconsciously) contributed to the gradual evolvement or transformation, of a modified, intermediate form, or lower order, of beings, and through partially sexed offspring transmitted to their progeny that proratio increase of separate or uni-sexedness until the final division of sexes resulted therefrom as now we find them.

I will now attempt to make the preceding paragraph still plainer, by citation of the fact, well known to the science of Eugenics, breeding or creationism that continued over-crossing of individuals of the same *Homo Genus* ultimately produces, in an augmented degree, a spurious hybrid mongrel or bastard-like production, which continually requires forced cross-breeding to keep up the species, that in this case over-persistent sexual intercourse, forcing, between almost perfect beings, finally resulted in adverse birth of offspring of a still more modified and differentiated sex, in which one sex was abnormally developed, at a corresponding sacrifice, atrophy, or loss of the other, resulting in partial or apparent

bisexuality, finally evolving positive sexes, or males and females, thus once superior beings—gradually evolved, as it were, by lineal descent (into twain), transmitting to their kind—unconsciously perhaps—the complex and specialized pro ratio of sexedness which at a later period became universal, hence, *"Ye are Bastards, not sons of God."*—(Heb. 12-8.)

Do you know that present sexes thus represent abnormally developed male*ness* or female*ness,* in whom the opposite sex is represented by the vestigial, aborted, atrophied, secondary organs which still co-exist, and that so granting this sexual difference can be rendered both corporeal, "incorporeal, and omnicorporeal" by reversion again, or individual possession of the substances or elements of both and all bodies, by remerging them into one again, such as would characterize a supreme bisexual body once attained, even be a step finally toward "omnicorporealness," which means that *there would be nothing in anybody —which he has not.* In brief, such an individual would possess all the elements, substances, seed, of the present two sexes, in one supreme bisexual body, a fact which prompts citation of the following analogous passage of scripture, which says:

"Man born of God, cannot sin, *because his seed* remaineth in him."—*I John* 3-9.

Do you know, that partial atavistical reversions toward bisexuality, masculine women, feminine men, removal of cystic or embryonic evidence of offspring from males, etc., previously referred to as virgin and "man mothers," verifies these analogous contentions, and plainly shows that through remote ancestral and hereditary influences, partial restoration of characters, functions, types which have long since been *lost,* sacrificed, or obscured is demonstrated, and that part return of long-lost or forgotten ancestral forms, even in changed and modified descendants are responsible for these varied resemblant reversions, which cease to be phenomenal mysteries, when we are face to face, as to conditions, cause, effect, by part recurrence of them and consideration of still greater perfection to come.

"For when that which is perfect is come, then that which is in part, shall be done away with."—*I Corinthians.*

Indeed, the more carefully we consider these things, the more it seems to verify the fact, that in vast periods there existed a race of supreme beings, the probable ancestors of our present modified races who possessed—in composite form—the very elements or embryonic substances (seed in itself), which we now find represented —in two different or separated sexes—and that the remarkable abnormalities which we erroneously term "freaks of nature," are to be attributed

to the fact that in the seed of both sexes there still remains, in a more or less advanced stage (occasionally unusually so), both the elements, residue, or remains of former bisexuality which self-asserts itself, only we have been too blind to understand the real meaning before, and so viewing it we can, in no small measure, affirm the fact that the present necessary union of two-sexed individuals of differentiated types is as a necessity, due to the evolution of two individuals from *one* primordial but remote independent, supreme ancestor, who once possessed the very component elements which we now find represented in two dependent ones, separately so.

And that it will be born in mind, Modern Biologists admit and recognize the fact, that evolution of species is not always gradual; but may be marked by sudden or rapid changes, or abrupt variations, again, it is admitted, that even natural selection is generally insufficient to explain origin of new characters. Add to this the fact of Telegonic reversion, sudden necessative mutative processes, saltatory Evolution on lines so ably advanced by *Bateson, Hugo De Vries, Morgan, Sumner,* etc., and that the science of better human creationism (Eugenics) is now, the question of the day. I will ask the reader to with care and impartiality review the facts and conclusions, as to—Bisexual man.

"For the man is not of the woman.

Neither was the man created for the woman, but the woman for the man."—(I Corinthians.)

CHAPTER VI

HAS it ever occurred to you that there is a direct genetic relationship between many of the hitherto vaguely interpreted portions of the Mosaic record which specifically refers in many instances to the "Sons of Gods" (or sons of the Gods) cohabiting with the daughters of men, passages of which are to be fully cited as we enter more into these sequential subjects which follow. I will here, however, direct attention to other portions of those ancient records and compare them to our most modern analogies, it being contended that the sin of Cain (individually) was identical to that of the many "Sons of God" mentioned in a late chapter. Here we are told, almost word for word, that the sin of Cain was that he went out from the Lord: "He took him a wife," while the sin of the Sons of God similarly was that they (collectively) "Took them wives of all whom they choose," indicating that in all these cases, from Adam, Cain, to the *"Sons of God"* even, some form of miscegenation or incest was indulged in. Again it is cited that

the sin of the Sodomites and Gomorrites (Gen. 18-19) here is later defined as: "Men with men, laying as with womankind," indicating that at these periods, partial bisexuality co-existed, and that androgynous incest was the sin referred to when considered in this new light of interpretation.

Nor must I omit citation of the fact that medical and surgical records frequently corroborate and testify to the fact that today many instances of sympathetic nausea (morning sickness) and even male menstrual issue, are present-day genetic abnormalities, strikingly analogous to that of the female flow. It is evidently referred to very generally and specifically in the Mosaic record (Leviticus, fifteenth chapter) and, strange to say, many ancient authorities cite the fact that in most remote periods of history it was very common among both sexes. All refer to it as *catamiel or menstrual flow;* that it was more pronounced in woman*kind* than in man*kind,* in the latter case it being, however, analogously identical, as can be verified by Leviticus itself, where we find both referred to as *issue.* The very words, *"If her issue be blood,"* of itself is self-assertive of only *female* differences. And there is just as much logic and philosophy in the contention that at this period the vestige of both sexes where co-existent, to a greater degree then

than now, as there is that it was a vile disease which so many have erroneously imputed (hence evil to them who think evil), for if we will but reconsider these facts from a scientific standpoint, they will bear the utmost consideration. *"Audi alterum,"* inasmuch as the periods *"seven days is specifically cited for both sexes"* plainly indicative of the facts contended that even here, in these times, the remains of bisexuality prevailed to a far greater extent than we have hitherto considered, realized, or thought out, before.

Do you know that there is not a single ancient authority existent but what cite the fact that in most remote periods (and the further we go back the more numerous do they appear), the sexes were really combined. From the earliest records of the Egyptians, we find infinite references, absolutely verifying these facts. Even the "God and Semi-Gods" was considered to be both male and female, father and mother, at one and the same time. Everywhere and on every hand we are confronted with these facts. Even the classics—Ovid, Virgil, Livy, Cicero, Aristotle, Strabonius, Pliny—even to the middle ages, we find the same facts—staring us in the face, as though to eternally remind us that we must retrace our steps backward over a mighty past and see for ourselves *"whether or not these things were so."*

Can you not see the philosophy of research into these profound subjects? Are they not as scientific as linking ourselves to the brute beast, anthropoidal or other theories or hypothesis of descent with modification, which we ourselves admit and concede *are unproven.* Can we, I ask, on one hand review Hypothetical questions, and turn around and refuse them on another? Why not then, I repeat, consider bisexual man, and that the *host* of references which we have so long considered *"vile"* was of our own making? Does not even Nature itself seem to strive and point out its own plan or way to re-evolve, regenerate or incarnate again, that supreme type of being—or bisexual body—which we once remotely possessed, as if to thus help solve its own mysteries of past and future human creationism, transformism or transmutation of species again, and that it is only unconscious ignorance, coupled with false and prudish, *mawkish* sentiment (not modesty) that thwarts the proper discussion and, perhaps, final solution of such problems as confound and confront us now?

That is why this thesis has been written, why a life of research, such as you little dream of, has been expounded that humanity may by right, trite, proper and able discussion of these vital problems, delve more into subjects that for ages have been and remain, a long untrodden and vir-

gin field of inquiry—which should bar no one who seeks but the truth, and who in that proper spirit of progress, seeks but to thrust aside that self-woven curtain of secrecy which we ourselves —through ignorance and prejudice—enshroud and *falsely wrap about* subjects of a sexual or even bisexual nature.

Better, be it said, that we turn the light on them and from a scientific sense, reverently, without fear, favor or partiality, attempt to bridge over the great unknown as to *all these things;* past, present, future, that humanity may be brought to a realization either as to the truth of his ascent from microbe, protoplasm, plant, brute beast or anthropoidal links, or to a realization that there was a former better state of godly perfection, akin to that recorded as the days when man had dominion over all things.

"When God created man, in *his own* image, in *his own* likeness, after *his* kind, male and female [bisexual beings] created he *them.*"—*Gen.* 1-27.

Do you know that we are even being brought to realize the fact that even sexual intercourse, actual concurrance, or contact, between individuals is not eternally essential, or necessary, to fertilization, conception, or procreation of species? Are we not beginning to realize that it is but the necessary union of elements, that is the primal

and fundamental cause of reproduction of offspring *and that there are infinite* other modes, forms, transmissionary processes, powers, and means, other than personal contact or sexual intercourse between individuals, even of the same genus? Is it not a scientifie fact that bisexual composite forms of life have within themselves the dual elements necessary to generate offspring, without actual intercourse with separate or individual sexes, as now. If not, read on, and learn of these things, and more.

Do you know that it is only within the past few decades almost, that our eyes have been opened to the mighty possibilities of the atomic and germ-cell transmission, and brought to realize that there are infinite attractive and magnetic capillary, aureole, terrestial and celestial currents, forces, powers, causes (and others as yet unknown) mediums which serve to convey atoms of matter from yielding to receptive organisms, even of a sexed order, on lines equally as well as sexual intercourse by one individual with another, and realizing, besides, that there are even existant forms of life, where even *separate sex is unknown,* but where the male and female principles are so admirably combined and perfectly formed as to *either facilitate (or prevent)* self-fertilization, as nature demands; just as we are only beginning to realize that there are others in

whom these same principles are so grandly formed that, being in possession of all the substances of two bodies in one supreme individual, they thus *automorphically* self-produce themselves again in *their own image, likeness and kind —in all the words imply.*

Automorphoric: Patterned and formed after itself; a duplicate or counterpart.

Is it not self-evident, then, that concurrence or union even of two individuals of separate sexes are not eternally essential for reproduction of offspring, kind or species? For certain is it undeniable that there are many bisexual forms of life, that even now do positively self-fertilize, self-beget or reproduce their own offspring in their image, likeness and kind, in all the words imply. Hence, mark ye well these things which are indeed insignificant compared with what I have in store for your enlightment on these monumental subjects.

Do you know that when we stop to consider all these glaring facts in eugenics, a veritable flood or deluge of mighty truths, possibilities, lights and probable discovery gradually dawn upon us, which force us, almost, against our will, to realize the tremendous possibilities that correct knowledge of perfect bisexual conditions will bestow, while on the other hand, ignorance

of them, retards, and degrades. There is no higher science than knowledge, and it is only arrogant, perverted ignorance that debars proper scientific discussion of them; hence; let the light shine where it will, for when Humanity realizes the vast importance of an educational campaign on these very subjects, another of scripture's prophetic utterances will be brought to mind, for

"In that day even the deaf shall hear the words of the book, and the eyes of the blind shall see out of obscurity."—*Isaiah* 29-18.

Do you know that nearly six hundred years before Christ the Grecian Poet Theogius, in describing the ancient history of that then world-famous nation (page 250), in referring to the better days of the Grecian ancient gods, stated that man was a mixture, but a changed mortal, *once immortal,* and wrote as follows:

"If then in outward—and mind you find us—
An unlike degraded motley kind,
Wonder no more—the cause is plain—
We've mixed and changed ourselves, and must, change again."

"Behold the man, is become one of us."—Gen. 3-22.

CHAPTER VII

THERE is, indeed, a hidden or mysterious bond of connection between present, *partial* bisexual man—the "gods of the mighty past"—today, and the near or distant future, which only too clearly reveals the fact that humanity of this age are but the lineal, modified, changed descending form of an ancient *omniparental* progenitor of lost and forgotten ages. We have eternally discussed and delved into such problems as to so called natural selection, modification, variability, evolution of higher animal forms from lower. Why not then consider a *higher type of man* than we now represent, a supreme being, akin to those from which I contend we so remotely descended, as light on these subjects is infinitely more strange and absorbing than the most interesting fiction ever produced by mortal man.

Do you know that continued, contrary, persistent, adverse, cross-fertilization, or sexual intercourse between bisexual forms of life, would eventually result in the prostitution of one per-

fect composite body to another? By these means, both would eventually deteriorate to a lower order or type, of that previously enjoyed, and finally end, if still persisted, in producing a modified intermediate type of a sexed and differentiated order or variety, such as the human race of today represents. If we compare this with the ancient records, to the fall of man and woman in *Adamic and Edenic* history, it will reveal the fact, depicted or portrayed, of the fall of a higher race, and beginning (evolution) of an inferior one, whieh was the cause and origin of separate sexes, by whieh immortal beings entered into the mortal state, we now find even ourselves to be.

"What is this thou hast done?"—*Gen.* 3-13.

"I will increase thy sorrow and conception *(because of this)* thou shalt bring forth children."—*Gen.* 3-16.

"Behold man is become as one of *us* to know good and evil."—*Gen.* 3-22.

Perhaps I can make this assertion still plainer to the reader by the assertion that separate sexes as now, was but the ultimate result of adverse and continued cross-fertilization between bisexual individuals, who by repeated transgression of nature's laws regarding maintenance of perfection, lost it by a repetition against the laws of obedience, by which an occasional reeiprocal cross-fertilization was here desirable, but that

premature or wilful disobedience to the laws of nature and the promptings of the Gods, *continued to obey the impulses of evil,* and thus lost finally their true composite individuality which not only partially sexed themselves but eventually evolved sexed offspring. Thus as stated before, one sex was abnormally developed and, still further so, at a corresponding loss or sacrifice of the other, and that through such an adverse union evolved, spurious, hybrid, mongrel or bastard like offspring was produced, and bisexual perfection finally lost as a result.

There is every indication that in all forms of life which are Hermaphroditical (or was Hermaphroditical) that *occasional* cross fertilization—is essential to restore any abnormal inequality of the sex elements—and that if over persistent crossing resulted, it would—in a measure affect the individual just as would over persistent self-fertilization, we must look at these things not from any single point of view but from all sides so to speak; continued *in and in* breeding leads to sterility—just as does over persistent crossing exactly—result in equal degeneration.—*Darwin.*

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"There is every reason to believe that with all Hermaphrodites—two individuals (though both are self-fertilizing) do occasionally concur for the reproduction of their kind—it seeming to be a law that no organic being fertilizes itself—*for a perpetuity of generations*—but that an occasional reciprocal cross with another individual of its kind—is at long intervals—both advantageous and indispensable

(to restore any abnormal inequality of the sex elements of each other).—*Darwin,* Page 74.

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I have been enabled by a fortunate chance to prove that two individuals, *though both were self-fertilizing Hermaphrodites,* do sometimes cross.—*Darwin,* Page 76.

To prove this, it is only necessary to consider the biological fact that unisexuality only commences in bisexual forms of life. When continuous non-use, or abortion of the other sex, is persisted in—in no other way can bisexuality evolve into or become separate or distinct sexes, and it is equally apparent that to regain it, in order that mutative processes or evolvement back again can recur, continued forced development of present one-sexedness must cease, that secondary sexual organs and characteristics may begin to regenerate or transmute back again, do this and there would finally result that perfection lost, and present separate sexes revolve into an inferior and lower order, and be so declared by even the most pronounced atheist, or anthropoidal evolutionist themselves.

Do you know that even Darwin in his chapter on natural and unnatural selection makes the statement:

"That he was enabled to prove that two individuals, though both were self-fertilizing Hermaphrodites, do some-

times cross, and that a reciprocal and occasional cross at times, seemed both quite indispensable and necessary to restore abnormal conditions."

Yet if persisted in or adversely applied it would end most disastrously unfavorable, because it would develop still further inferior or separated sexedness, and if we but apply this biological fact to the sexual evolution or fall of man and womankind in the Adamic or Edenic, or Mosaic record, much that is now unknown or misunderstood, will be made plain.

Can you yet grasp the importance of this statement in its application to present mortal human race and evolution toward a higher type of immortal or bisexual man? It means nothing more or less than that human forcing, *i. e.,* persistent sexual intercourse must cease, thereby proving the meaning of the words of Paul:

"It is good for a man, not to touch a woman."—*I Cor.* 7-1.

He that keepeth his virgin doeth well.

Is it not self-evident that if bisexual beings can evolve into unisexed ones, by reverse methods, transmutative processes would equally reoccur, and regeneration be hastened by conscious knowledge of the essential facts and conditions—which are as follows: The close observance of the opposite causes and effects, consideration as to

the proper laws of nature to those which caused the production of inferior sex or mortal beings, and the loss of bisexual perfection; the redevelopment, regeneration, transformation, restoration, and transmutative processes necessary to again re-evolve the present partial, latent, nascent bisexual and other organs and function which in a measure still are co-existent in certain sexes, who already posses them, to a more or less augmented degree, and the final re-evolvement of the perfect body from the already partial one, though parent and offspring by recourse to the applied science of human creationism—Eugenics, or breeding. This done, the once supreme being of the immortal past, can be practically re-born—or born over again—and finally represent even the partial likeness and image of God himself—become as the Immortal Gods themselves—the *"Son of God"* or *"Sons of the Gods"* again, almighty, all-powerful, supreme, omniparental, as scripture predicts and science and humanity can and may yet affirm.

"For this corruptible body must put on incorruption, and this mortal, put on immortality."—*I Cor.* 15-53.

Why not, then, that sexed individuals are but the lineal descendants of remote bisexual ancestry, once immortal progenitors—*"The Gods"* themselves, who by transgression of Nature's

laws regarding maintenance of perfection, lost it by sexual intercourse—exchange with each other—incestuous miscegenation or union with even other inferior races, as is specifically laid down in Gen. 6-1-4, gradually evolving to the separate sexed and mortal beings such as we now represent as lineal descendants of them; while our part possession of infinite vestigial homologous, analogous structures, organs, substances, senses, powers, characteristics and affinities, which still exist, verify the fact, while their susceptibility to regenerative influences prove that by assisted mutative processes, reversion to that supreme state from which we have retrograded is again possible and assured.

"But when that which is perfect is come, then that which is in part, is done away with."—*I Cor.* 13-10.

Indeed, Nature itself seems to have taken pains not to obliterate these now perceptible facts, and by its partial self-regeneration of organs and functions (atavistical reversions) in certain individuals, seems to even point out a way wherein all the perfections lost may be regained, as though to force us to realize that we have been *deaf, dumb,* and *blind,* not to perceive them before—a fact which prompts the utterance of Christ himself when he said—

"And because I tell ye the truth, ye believe me not."

As though to remind us that unconscious ignorance, and refusal to take up and discuss these questions, does not efface the handwriting still on the wall—"Mene, mene, tekel, upharison." "Thou art weighed in the balance and art found wanting."

Do you know that the greatest factor in the evolution of species—production of new inferior or superior types or orders—in all species or forms of life, is admittedly changed habits, modified acts, environment, etc., etc., which invariably results in the gradual evolution or establishment of intermediate lower types or orders and the partial extinction of pre-existent ones, and that this applies equally to evolution of future higher species, as well as to lower ones, in the past.

Do you know what would be the ultimate result of human bisexual perfection once attained? Simply this: The highest type of a superhuman *autogamous* supernatural and *autogeneal* being possible—an omniparental immortal one, having within itself the complete organs, functions, substances and nucleus of other beings, capable of self-generation of offspring which would eternally supersede the other, and life become finally inseparable, omnipotent and omnicorporeal so long as bisexual perfection was maintained, the gradual elimination of disease and death, inheritance of the supreme wisdom, intelligence, power

and omniscience of preceding parental forms, conscious ability and knowledge, such as would then, render man superhuman and give man absolute dominion over all the earth, control be given, instead of our being controlled or subjective to its conditions as now, and a final reversion to the untold blessings of an almost eternal resultant existence in a paradise of an earth again —a return to the *Golden Age of the Gods, Sons of Gods,* or days of Mighty Men of Old, Men of Renown, and, *paradoxial* although the assertion at first seems, it yet true, incomprehensible though it may seem at first thought.

Autogamous, Autogeneal: Self-fertilized; self-begotten; self-produced.—*Chamber's Dictionary or Encyclopedia.*

"He that shall come from thine own bowels shall be thine heir."—*Gen.* 15-4.

Paradoxical: Apparently absurd yet true, but contrary to received opinions, or present ideas, as shown by the following examples: "As unknown, and yet well known, as dying and behold we live, as sorrowful yet rejoicing, as poor yet making many rich, as having nothing and yet possessing all things."—*I Cor.* 9-10.

Has it ever occurred to you that the discussion of the primogenital sex of the Godly or Christly man, is as purely scientific as is that of hands, face, feet, or other bodily parts or mental attributes? Have you ever given thought how man

was created, procreated, generated by self-begotten powers? Does not modern progress demand knowledge on these subjects? Has it ever occurred to you that creation resolves into self-procreation, generation, or that the words, *"born of Gods," "the living offspring of God," "child of God,"* and the infinite *other* citations are akin to being the offspring of a *supreme bisexual being* or of a higher type—is direct antithesis to that *"born of a woman"* in the present sense, and that the multitudinous references in the Mosaic record which we have so long mooted, defamed, ridiculed, ignored, *has been falsely interpreted* but will be brought into the light of truth. If we but take religion out of it, and consider it as a huge, monumental record as to *primo-evolution* and the beginning of things. Consider even God *differently* than we have before. Do this, and your eyes will be opened as to the probable descent of man from a *real supreme being,* an omniparental all-bearing *father-mother in one,* neither male nor female in a separate or dependent sense, but singly and independently both in one *perfect, proper, complete body,* the *"Supreme, Almighty, Being indeed."* Do this, and we will then trace up to the fact that we were created *"in his image and likeness after his kind,"* and that from the Godly perfect man—"Son of God"—as we were, we have *changed ourselves* to the miserable mortals

we now are, confirming the record which says: "Ye are bastards, not sons."—Hebrews 12-8.

How can we otherwise account for all these glaring statements, facts or conclusions? Are we not plainly told that *"Man born of God cannot sin because his seed remaineth in him?"* Again we are told that *"Man is not of the Woman, but the Woman of the Man;"* that *"Neither was the Man created for the Woman, but the Woman for the Man;"* that man was the *offspring, child, Son of God,* the *"Image and glory of God,"* that we are *"bone of his bone, flesh of his flesh,"* the *"express image of his person."* We are even told that *"we are members of his flesh, his body, his bone"* (Ephesians 5-30), while, conversely, the difference of woman is as plainly defined. "Woman," we are told, "was taken out of Man," "is the image and glory of man," *"bone of his bone, flesh of his flesh,"* Again we are told, *"Man is not of the woman, but the woman of the man"* (I Cor. 11-8), that *"neither was the man created for the woman, but the woman for the man"* (I Cor. 11-9); hence read over these things and consider well, ancient, bisexual man. Do this and humanity, I say, will read over the Mosaic record, and from its science add much to that of our own as to the future regeneration and resurrection again of man from the mortal to immortal beings, as of old. Do this,

I repeat, and the words *"Man born of God hath everlasting life"* will be found to be a solved problem, and much light thrown upon the fact that *"Man born of a woman hath but few mortal days and full of trouble."* Give heed to my remarks on past and future evolution of the human race, and to those Scriptural citations, quoted side by side with the scientific supports, herein presented for the first time, perhaps, in human history. Follow the facts and conclusions as to bisexual man.

Pre-Adamite. It is generally conceded by all Science—that there were *Men before Adam:* Even Biblically Genesis so records, (1st Chapter).

(Note)—All ancient Nations—refer to an *Age of the Gods* before the age of man: and that the *Gods* were a superior and perfect racè. (Supreme Beings).

(Lane ancient and Modern Egyptians Vol. 1-123.)

"Ask ye now, and see, if a man doth travail with child, for lo do I see every man with his hands on his loins as a woman in travail."—Jeremiah 30-6.

CHAPTER VIII

DO YOU *know* that science has already partly verified the fact that vestigial or rudimentary organs can be regenerated or redeveloped again; hence bisexual perfection is not only possible, but probable, it having been long known and scientifically demonstrated *"that by the crossing of a separate sexed individual with a partly bisexual one, the vestigial or rudimentary organs of the offspring increase in size and function,"* thus demonstrating these very principles in eugenics—or creationism, and it is equally obvious that by the correct mating of partial bisexual beings, the perfection lacking in both could be finally regained in the offspring, which, in brief, is the *modus operandi* by which bisexual perfection was lost, and is to be restored, regenerated or twice born again, the mutual affinities of organic beings' descent and ascent with modification, verify that fact; and if we only reason out intelligently cause and effect, impartially

consider the laws of regeneration *versus* degenerative influences, we will be astonished at the possibilities, even probabilities, of superhuman perfection on other lines, as there are infinite subjects yet to be touched upon.

Do you know that scientific consideration of the references to *Christ's mystical body* (see Corinthians) distinctly refers to and verifies these analogous, homologous citations, and says:

> "This is a great mystery, but when that which is perfect is come, then that which is in part shall be done away."—*I Cor.* 13-10

All of which verifies the hypothesis that supreme bisexual perfection, once attained, present sexed imperfection will be a thing of the past, and *belong only to a shorter lived order,* where, strange to say, we find these very differences, as the more separated we find the sexes, the shorter lived do they become.

Why not, then, utilize Nature's seeming object lessons which plainly point out the proper way, and by developing sexual superiority, ourselves first, by the science of eugenics transmit to our progeny other infinite powers, and by them to future posterity? Or we may go even beyond these means and apply regenerative influences to all forms of life, which, otherwise left to their own resources, invariably do degenerate. In fact

it is one of the conceded facts of modern science "that in all life there is no evidence in favor of an ascending evolution of organic forms." There isn't a single form of life known—which, left to its own resources, does not deteriorate. It is one of the most important general conclusions of *all science.* Hence it is safe to predict, that *"man's dominion over every living thing on the earth"* has a grander depth of meaning than we realize on the surface of its statement. That is why, I repeat, *rudiments in all forms of life* constitute imperishable records of a once higher state of perfection, once possessed by the very individuals who now have them in part, if not in whole. Even the hands of time, modified habits, changed acts, environment, degeneration, has not and cannot erase them entirely, useless though they appear to be. Latent, dormant, wilted, atrophied, or apparently functionless, as they are, the fact stares us in the face that they have all descended from *superior and pre-existent forms* and toward whom by cyclic and recurrent evolutionary or mutative processes, all life is to return, in the dim and distant future of evolution's eternal and cyclic change.

"If it be said, see this is new, it hath been of *old time* which was before us, for there is nothing new under the sun."

It has been well said that unconscious ignorance of a great and mighty past has more than blinded us. We refuse to see, and dumb indeed are we, even yet, if we fail to realize the germs or kernels of truth, pointed out to us by Nature and the mooted records of Genesis, first few chapters, on the science (not religion) of which this entire work is based.

Do you know that, viewed from this standpoint of research or discovery, even the frequent and many references and inferences to the *Gods* (many) of Babylonian, Assyrian, Chaldean, Persian, Egyptian, and other ancient nations, resolve into logical, philosophical, historic references to pre-existent "mighty men of old time," "men of renown," the Gods' days, or ages of the "Sons of Gods," memory of whom has almost perished, only too plainly reveal the fact now, that the ancients' worship, respect and homage of these gods, can be likened to a form of most distant ancestral memorial worship, and that instead of the reputed myths we have erroneously declared them to be, are founded and based on absolute fact, which when properly co-related to even the Mosaic or Genesical record, and ancient history itself, will stand corroborated in a way that will startle us, to a degree such as we little expect, once the truth is fully realized. Indeed, it is only our unconscious ignorance of these facts,

preconceived beliefs and teachings to the contrary that confound these things.

Do you know that even the words of Genesis, very first chapter. "Let *us* make man in *our* image, after *our* likeness," in the plural sense as expressed absolutely and emphatically, refers to the Gods or preadamite race, and in no wise includes or even refers to the Adamitical, and our distinction of these glaring truths will be the key to revolutionizing our present interpretation of these brief yet remarkable records, such as will set back ancient history to periods so vast and remote as to completely harmonize the contentions of science as to the existence of man before Adam, showing plainly that the ancients' references to the Gods, "Sons of the Gods," the "Ages of the Gods," etc., referred to preadamite races, hence was founded on scientific facts; thereby extending history to most remote periods, and by resurrection of this lost knowledge, *bring order out of chaos again.*

Do you know that even the references in Genesis, second chapter, *"Ye shall be as Gods,"* again verifies that fact, as does the words *"Behold the man has become as one of us,"* while both the Old and New Testament cite hundreds of similar instances which when compared with ancient history's venerable records, are strikingly analogous, as in every instance we find parallel state-

ments, facts, conclusions, that are no mere coincidences or myths, as we are prone to consider them.

Do you know that even the records, which we have only lately unearthed, as well as the most ancient of Egyptian records, ascribe the Ages of the Gods as being pre-existent to the age of man, and that all ascribe to these Gods as being *self-existent, supreme, self-producing double Gods,* or *beings at one time father-mother* (masculine and feminine), who existed thus for ages or remote cycles of time, before female divinities began to appear, as later and lesser Gods, or so-called Tutelor Divinities. It seems strange to note, too, that they had solar and earthly Gods, evidently referring to celestial and terrestrial creatures, and that they held the latter proceeded from the former, who first ruled (had dominion) over it. Again we note that from the *father-mother* God, or age of the Gods, came the age of the "Sons of the Gods," and that here the Feminine is strangely co-existent and identically begins with these times. Indeed, there is in all a striking analogy that is almost inseparable from the contentions of this volume's hypothesis. Certain is it too, that the world's greatest Egyptologists, archeologists all admit that we have much yet to learn from the venerable records of antiquity, and agree that future discoveries may yet

form the key to a mighty past, of which, they admit, *we know almost nothing.*

As a single instance of these remarkable facts, particularly significant in its relation to an "Age of the Gods," I will cite herewith a passage from Genesis, which in a new light of interpretation absolutely seems to confirm these views, inasmuch as it specifically defines the existence of both preadamite and Adamite races, *i. e.,* a race of Gods and a race of men and evidently refers to, in a brief way, vast ages of time-intervals also.

"*And it came to pass* (infinite ages), *when men* (The Adamite race) *began to multiply on the face of the earth, and daughters* (females) *were born unto them* (Adamitical race) *that the Sons of God* (Sons of the Gods, or Pre-Adamitical race) *saw that the daughters of men were fair, and took them wives of all whom they choose, that the Lord* (Lord of the Gods) *said that my spirit shall not always strive with man* (collectively) *for that he is also flesh, yet* (because of this in the time to come) *shall his days be 120 years* (declination of human mortal existence), *and there was giants in the earth in those days* (the Gods themselves) *and also after that. When the Sons of God* (Sons or lineal descendants of the Gods) *came in unto the daughters of men* (Adamitical) *and they bear children to them, the same became mighty men which were of old time, men of renown* (akin to the Gods of old).—*Gen.* 6, 1-4.

Hence the final amalgamation of the Sons of God or a preadamitical race with the Adamiti-

cal, by mixture, intermarriage with the Adamitical race through the daughters of the latter, is thus confirmed and in no other way can be as intelligently accounted for. And so construed reveals clearly the tremendous import of this passage as outlined. Indeed, to so reconsider these facts will revolutionize all our previous conceptions of ancient records and set back its history to epochs, ages, periods so remote as to completely harmonize rather than antagonize science, religion, truth.

Now let us turn to Chaldean history as recorded to the time of Nebuchadnezzar or Belschazzar, its ancient historic kings (Daniel v, 11-14). Here we read references, in the past tense, *"as to the wisdom of the ancient and Holy Gods,"* all of which verifies the claims that the many references to the *"Gods" of old time* refer to the preadamite and bisexual races, herein referred to, all the more evident when it is remembered that the worship of Baal was derived from the Babylonian God "Bal," who was the Semetic solar deity to whom was ascribed as a God in the days or periods of miscegenation, sensuality (wickedness of the world) which resulted and existed as a result of the amalgamation of the races—preadamite and Adamite races—as is laid down precisely in a preceding paragraph, hence is significantly confirmed, while the fact that archeologi-

cal and other scientists somewhat verify these very conclusive or impressive facts, render them well worthy of the utmost scientific thought and research.

Do you know that the science of biology and Eugenics verifies the fact *"that whenever a superior race amalgamates or breeds to an inferior one, the offspring invariably inclines to favor the superior race mentally,* but to *otherwise show physical, moral, material degeneration?* Hence the result of this misapplied amalgamation or mixture. The standard was perceptibly lowered and a diverse, froward, perverse race resulted from the promiscuous selection or intercourse between a superior and inferior race, as evidenced by the record, "Took them wives of all whom they chose."—Gen. 6-1-4.

Viewed from this scientific standpoint, Genesis positively affirms the amalgamation of two races and thus defines the existence or pre-existence of a preadamite race—the Gods, or Sons of the Gods, who by mixture with a lower order accounts for the age of sensuality, and equally throws side lights on Cain taking a wife, individually, as it does the *Sons of Gods,* collectively.

Sensuality: Unrestrained gratification of bodily passions; free indulgence in carnal or sensual pleasures; debasement, by excessive sexual gratification, which results in a perverse, diverse, froward race, turned the wrong way,

deviated from what was right and proper, and became altered and inferior.

"Thou art a perverse generation."

Nor will I omit to mention the fact that throughout all Scripture and ancient histories, many and varied records, even among savages and the lowest as well as the highest races, *"Ages of the Gods"* are mentioned as existent before the *Ages of Man.* Everywhere, too, in Genesis, their plurality is cited. There are greater and lesser Gods, Lord God, God of Hosts, God of Gods, Gods many, ancient and mighty Gods—all of which only too plainly indicate that a *race of Gods did exist* prior to the amalgamation of the Gods and man *who thus became as one race,* and lost their specific identity. Indeed, the more we dwell on these facts, the more it is self-evident that as there is today, higher and lower, superior and inferior races of man—so, too, in remote periods was there pre-existent superior or inferior beings, called Gods and man, respectively, and it is equally self-evident that the ancients' worship of the Gods was akin to memory worship, homage, and respect *paid to their once mighty and superior ancestors* which had, prior to their days, ceased to exist, and we can well affirm that *idolatry* was the turning of truth into lies, *i. e.,* worship of false and foolish things, and does not detract from the fact that *"Man made in the image and likeness of God"* was the Gods referred to,

in direct antithesis to man. Indeed, the single first chapter of Genesis specifically refers to the creation of *Gods having dominion over all things,* and being a long *pre-existent race* to that of the Adamite, which is not mentioned at all, in point of fact is in no way referred to, until ages afterward and our reading over these great records will in this scientific sense confirm these contentions *to a degree unthought, unheard, of before.*

Do you know that the future teachings and admissions of science will yet recognize and admit that even biblically a preadamite race is accounted for, thereby reversing its present conceptions and hardly any one is there who will now read over its first chapter, in this new sense, but what will admit that such is incontrovertibly depicted, portrayed, recorded, and there affirmed.

"Telegonic Reversions—Remarkable Influence of seed on Physical and Mental constitution of the offspring—

"Infection of the Germ" Reversion toward remote ancestral types—instead of the parent proper. It is recognized by Science that occasionally there is born strangely and suddenly as it were, and exceptional or unusual individual far superior to other of the parental type. An ancient instance is found in the birth or history of Christ.

(Weismann, Spencer.)

"For the man is not of the woman but the woman of the man. Neither was the man created for the woman but the woman for the man." —I Cor. 11-8-9.

CHAPTER IX

DO YOU *know* that *there is not a single passage in the Mosaic record, or in ancient history,* which can be shown that woman was *always co-existent* with man. If there is any single science—theological or otherwise—can prove this one fact, then my entire hypothesis falls to the ground; hence in this chapter it is for me to not only account for her creation and origin, but her evolution to the present mortal stage we find her in—not only from the godly way, but scientific as well. Hence, before you enter this subject, if you have only skimmed the surface of the preceding chapters, let me urge the reader to go back and, page by page, word for word, go into the depths of what I have stated before as to bisexual man, lest you fail to grasp the importance of the subjects which follow on: for I propose to show that both man and woman or the sexes of today are but evolved mortal persons, once bisexual immortal beings, and submit to you not only a series

of logical and philosophical facts and conclusions but scientific facts or admissions, which will show how *two sexes* evolved from a supreme *primordial bisexual one.*

Do you know that the original Hebrew narrative or Mosaic record even (not the translation) reads as follows:

"Not good is the Man to his separation. I will make for him a Helper, as his counterpart. That Jehovah, God, caused a heavy sleep upon the man and as he slept took one from his ribs and closed the flesh instead of it."—*From the literal translation, Hebrew Old Testament, by Prof. George Ricker Berry, Ph. D., University of Chicago and Colgate University, Dept. of Semitic Language,* Page 7.

And that from this *built or made he woman:* we find, too, that Adam himself said:

"This *now* at last is bone of my bone, flesh of my flesh, this shall be called woman because *taken* (separated or removed) out of man."—*Gen.* 2-24.

Do you know that these citations, when viewed scientifically, plainly reveal the fact that a helpmeet, mate, counterpart, duplicate was caused to be born or created out of bisexual man, Adam himself admitting that it was *flesh of his flesh, and bone of his bone,* and it has even been asserted that the original of the name "woman" was derived from *"woe-man,"* man with a womb, *womb man* or *wife man;* and attributed to the

fact that, in remote periods, occasionally there was born to bisexual beings, offspring in which *one or the other sex* was abnormally developed, thus necessitating an occasional reciprocal cross (of two) and to this fact it was attributed that inferior bisexual beings, such as described, choose from others of their kind, or influenced, complemental mates, helpmates or help meets, counterparts, from among their counterpart brethren or kinfolk (Cain-like) who were (or were not) correspondingly lacking in bisexual perfection, *that the two should make one* and thus exist on.

The force and logic of this argument is now self-evident; *i. e., woman could not have been taken out of man* unless once in, or an embryonic part of him; could not have been bone of his bone or flesh of his flesh, unless prior to being taken out, she was in him; hence prior to this separation Adam must have been a bisexual being or Son of God, as previously mentioned, and strange to say we find, verifying this fact, the words: "And Adam which was the Son of God."—Luke 3-38. Certain is it, we find the record even defining that this unusual event necessitated some change in relationship, that *two should be as one flesh;* or that two should be as one *(bisexual)* flesh was before.

That there was little or no sexual difference primogenitally is verified by the statement "that

they were naked and not ashamed," while the transactions which follow on, plainly indicate that an unusual sin (sexual intercourse) was persisted in; but the fact is clearly revealed by the statement that as a result, origin of sex consciousness or knowledge of evil began, hence "They saw they were naked and were ashamed" (Gen. 3-7), making for themselves aprons or girdles of fig leaves wherewithal to hide or conceal what must have been knowledge of evil done, as explicitly recorded, hence the words: "What is this thou hast done?" (Gen. 3-13).

The reason for the act is as plainly evident as is the act itself, inasmuch as we are told they yielded to temptation to become as Gods, or God-like, when we find the statement: "Ye shall be as Gods, knowing *good and evil"* (Gen. 3-5). The specific mention that they should become as the *gods* being direct or indirect verification of the fact that the "Gods" were a *pre-existent and superior race of people,* as is outlined in these chapters, and which is thus again confirmed elsewhere repeatedly.

So far we have only gone into details as to cause. Now let us philosophically reason out effect, result, as transcribed or recorded, and in almost the very next verse we find these words, unto woman:

"I will multiply thy sorrow and conception, in sorrow: thou shalt bring forth children and thy desire shall be to thy husband and he shall rule over thee."—*Gen.* 3-16.

Does not the above absolutely verify that the fall and evil done was due to sexual intercourse, or that by wrongful exchange, interchange, concurrence, that conception was multiplied. How else could desire and rule, domination of one over the other, occur unless it be that such an act, effect, result, willful disobedience, repeated, persistent, sexual intercourse between bisexual bodies would finally result in the prostitution of one immortal body to another, by which over-development of one *abnormal sex* would occur to the sacrifice of the other and thus eventually result in the evolution of *two separate sexes from one* before. And now, note the final result. Mark ye well the truth of the prophecy as to *desire* and *rule—effect.*

"And Adam knew his *wife again* and she conceived and bear (degenerate Cain—and said, I have gotten a man (male) from the Lord—and she again (continued) to bear his brother Abel" (Twins), by reason of the abnormal prepotency of the male or masculine element predominating, and in verification of the words *"thou shalt bring forth children"*—by *forced* or multiplied conception as preordained exactly.

Has it ever occurred to you that Cain slew Abel who resented the evil desire for incest be-

tween them? If not, compare Genesis 4-7 to Gen. 3-16, here presented side by side for this *comparison:*

"Unto thee shall be his desire and thou shalt rule over him."

"Thy desire shall be to thy husband and he shall rule over *thee."*

Indeed the work of Genesis is a record of primogenital evolution of sex differences, and when you bear in mind the fact that *Cain went out from the Lord and took him a wife,* the fact can only be explained by his choosing a mate from the *preadamite race,* which I have all along maintained was pre-existent to that of even his own kin. Hence there is but an analogous comparison between *Cain taking him a wife* and the *Sons of God taking wives of all whom they choose,* as I have heretofore and shall yet further dwell upon.

"For Adam was not deeeived but the woman being deeeived was in the transgression, notwithstanding she shall be saved in childbearing if they continue in Holiness."—*I Timothy,* 14-15.

"Great is the mystery of Godliness in the Flesh."—*I Timothy* 3-16.

Can you refute the assertion that bisexual perfection could be lost by persistent sexual intercourse between such persons or beings, or that

such would eventually result in development of unisexuality, *i. e.,* the one who constantly assumed the male would develop maleness to the partial abortion of femaleness; while the one who assumed the female role would develop femininity to the detriment of maleness, and thus two separate sexed *complex* and differentiated or specialized persons (twain sexes) would evolve from bisexual beings who were as one before.

Do you know that present man and woman thus represent merely deteriorated portions of their once former perfect or equally formed bisexual bodies, that the infinite, rudimentary, inefficient, aborted yet co-existent organs are but deficient remnants, subject to rehabilitation or reintegration again. This done, a new embodiment and a new creature will result from restitution of those now complex organs which today we falsely regard as useless, but which are merely in a lapsed, fallen, neglected, restrained, degenerated, interrupted, quiescent state, resultant from non-use and lost functional ability, yet fully capable of re-animation or a resurrectionary process again. Think this over.

Resurrection: Arising again; restoration into an equivalent or previous mode of existence; arising again into life; a new embodiment; return to a previous condition of existence.

Do you know that identically the same deep sleep which fell upon Adam prior to the birth of Eve or her being taken out of him, as recorded, occurred likewise to *Abram* in pursuance to the promise, "That there should come forth from his own bowels an heir:" (Gen. 15-4), and that these amazing citations from the Mosaic record are worthy of the utmost scientific consideration, every word having a profound depth of meaning and capable of tremendous expansion of lines laid down herein, all of which seems to indicate that there was vast periods of time, ages, epochs, periods, in which a plural bisexual race or the Gods did exist, and who, by self-begotten, superhuman and supernatural powers, created others in the automorphic counterpart, duplicate or likeness of each other, that those conditions existed for indefinite periods until, as is herein outlined, through evolutionary processes they became what is known to biologists as partially sexed, and finally to the positive sexed and differentiated beings, that man and woman separately represent now, especially when we consider the fact of the many and varied forms or stages, of sex differences which today are noted throughout biological research, a few of which I will especially invite the reader's attention to, *i. e.*, arrhenotokous and thelytokous, encyclopedic interpretation reading as follows:

Arrhenatokous: Producing only males; a form of parthenogenetic reproduction, in which male progeny only is produced.

Thelytokous: Reproduction in which only female offspring is born.

And finally to alternate generations in which both sexes are produced, as now, a condition, by the way, which we note is cited in the Mosaic record, sons being born at first, later daughters, and finally sons and daughters. These facts are cited here in verification of the tremendous science that can be resurrected from the Mosaic record, and equally compared to that of most modern findings.

"Even the mystery, which hath been hid from ages, and from generations, but now, is made manifest."—Colossians 1-26.

CHAPTER X

DO YOU *know* that rudimentary organs which co-exist in both sexes assert by their true functions in *separate or opposite sexes,* the combined importance they would be, when perfectly incorporated in any dual organized being who possessed both in a composite way, and present preponderating evidence of bisexual superiority once possessed by composite man as claimed? It is easy to see, too, how present sexes are but the modified representatives of such, or, conversely, how modified sexes could be rendered composite again if we but consider that when development of abnormal sexedness ceases, secondary sexual organs and characteristics begin to reappear, reincorporate and re-assert themselves, thus proving the truth of the entire hypothesis. It is indeed apparent that perfection of all these organs would render man a new creature, akin to that cited in scripture predictions, *i. e.,* "The Lord hath created a new thing in the earth, a woman shall compass a man" (Jeremiah 31-22).

Do you know that unity of types, or fundamental sameness in structure, is one of science's admitted and conceded factors in tracing lines of descent, just as is homologous, analogous organs and functions, hence, both are evidence of present sexes having descended from some remote, ancient bisexual progenitors who wholly possessed them in one supreme organized perfect entirety. The physiological significance of this statement is self-evident when we consider that organs in a rudimentary condition in one sex, and functional in another, plainly show that they once belonged to some supremely organized being *who possessed both,* fully developed, and that our part and present possession of them plainly indicates our line of lineal modified and lower descent therefrom, a fact cited by even our most noted scientists, as we shall soon perceive.

Do you know that science even admits the fact that our most early forms of life was of a bisexual composite order, in which individuals by cleavage, internal germination, division, separation, gave rise to other individuals, after their kind, before sex differentiation seems to occur or be the rule? Has it *since* occurred to you that there must be one before could come two, and that before comes variety or sex differentiation, bisexuality must have been the starting point, one before twain, twain before variety of differ-

ences? Therefore pass not over the words, *"seed in itself after his, its and their kind,"* because they do indicate distinct orders and species; in fact, if we turn to the first chapter of Genesis, we find these specific citations which as a matter of fact constitute a huge record in itself. Even the origin of the term "man-*kind*" "woman-*kind*," can be traced back to the fact that the primogenital state was that of bisexuality, and that the word *kind* indicates some genuine bond of origin and genetic relationship to some remote ancestor who was without gender, in a separate sense, but which was collectively, *all in one, and one in all.* And so viewing it, the origin of the word *kind,* would fitly apply to a time when, in a kind of way, to some extent, fashion, degree, sex differences came about. In brief, there seems to be logic and philosophy both in the assumption that before differentiated *kinds* came into existence, there was a specific primordial one, from whom or by whom evolved the various kinds, we now recognize as belonging to the same great family or species, histogenetically, so to speak.

Do you know that science itself affirms that the huge beasts of the earth, species of the pre-or Mesozoic ages, were bisexual in a way and individually produced their own young, while scripture records that the great beasts of its period "brought forth after his kind," and when the

science of these pages is rightly understood, perhaps humanity will reverse its ideas as to Biblical science, and amend their own false conceptions of same, realize instead that it is a huge record of *evolutionary facts.*

Do you know that even the primary state of offspring in the embryonic or first condition, has been declared bisexual, *i. e.,* possessive of *true male and female glands,* and that unisexuality is admittedly a secondary developed condition, attributed largely to the predominating hereditary and modified sexual differences, or prepotency of element in the parents, which at a later period develops in the offspring; and that this fact itself is evidence that the primordial germ or the primordial condition of the human race *was* bisexual. Indeed it has long been known that the unborn child in the womb presents bisexual characteristics, and that sexedness of the offspring inclines either to male or female at a later period of development, before birth, and that its sex is controlled largely by hereditary influences and secondary conditions of development, however, as this subject will be taken up later, we will refer to this again, asking, however, that you note the record, which says:

"Have ye not heard, have ye not been told, that he who made *them in the beginning* made them male and female."—(i. e. Bisexual.)

"For the man is *not* of the woman, but the woman *of the man.*"

Do you know that any structure, or organ, in part only possessed by an individual, would certainly be of still greater importance *if fully possessed* and functional? Even Huxley, the famous scientist, in "Anatomy of Vertebrates," made the statement that

"If of no use, rudimentary organs, or parts, should have disappeared long ago;" adding: "but if they are of use, they are arguments for telegony, which means that they are of special value, of past and future service, both."

The question now presents itself, Would not man, in full possession of all the perfect organs and functions which he now has in part only, *be superior with* than he is without them, seems to me we might as well say that half or part of a complete organism is better than a whole or perfect one, or that an imperfect, weakened, atrophied organ is better than those in a proper state? Indeed, there is but one answer, which is, man would become a superior being to that which he now represents, even though it sounds and seems paradoxical at first thought.

Again, if it be held that specialization or extreme differentiation represents the superior, that even here the argument would not hold, inasmuch as by the possession of *still more* organs and

functions than man now possesses, he would become *more specialized* than ever; hence I believe we can attain more light on these questions if we will only consider *ultimate result and final effect,* and reason out, on the principles of "telegony," what would complete possession of all the organs, which man has now in part only, really and eventually mean. Would it finally advance him to the immortal stage, superhuman, supernatural—be a step toward being omniparental, omnipotent, omniscient, omnicorporeal,—render him a superior or supreme being, give him increased powers, senses, mental, moral, physical, sexual, material, or spiritually greater perfection, than he at present possesses, place him on a higher sphere or plane of existence than he now represents, or *would it not?* If not, why not? Such questions are not to be answered by snap judgment, or prejudice, but by most careful, deliberate, scientific investigation, judgment, research, and philosophic thought.

Do this and I believe it will lead to knowledge and possibilities of a human being, so supremely in advance of our present mortal state that the question would eternally be in favor of perfect *bisexual man versus imperfect one,* and demonstrate that it is not to be compared with our anthropoidal considerations which has so long held sway, and that it would result in revolutionizing

our ideas of evolution even. Is not the doctrine of eclectic knowledge formed by all accessible truths, being reformed into one grand whole? And if so, let us apply that system in consideration of bisexual man—and prove these things.

Matters it not, if bisexual life is found at the beginning of things, or at the lower scale or orders of life; that is not the question. Instead, it is, Why not consider it as the higher final order, and thus make both comparisons, so to speak? If life can advance, there must be *even a limit to advancement.* If we can consider the limits of degeneration downward, why not the limit or regeneration *upward?* If life can be shortened by reason of evil, so can it be lengthened by knowledge of good. What is the limit of physical, human and spiritual perfection—is there a transitory stage, above that which we mortals now represent? If there isn't then we are supreme now, and will not advance further. These are days of progress, and positive opinions are ofttimes misleading. It is an age of paradoxes, where oft-times mooted theories resolve into great truths, while accepted ones don't last long, and we have to learn and unlearn, over. We know nearly all about this planet, nearly all about the generations of this earth, but *how about* the generations of other worlds, other earths besides ours? Hence

consider well man made in the *image and likeness* of God—and *Bisexual Man.*

"Avoiding the vain and profane babblings of science, falsely so called."

Every new discovery, thought on radically progressive lines, has to literally fight its way into existence. If, it is true, and it is true, that history repeats itself, we will yet progress and advance by accepting and reviving theories which we have previously declared untenable or mooted down. As we grow older, wiser, better informed, legends, myths and old records will be found based on truths, which only *became the lie.* It has been said, the undevout geologist is mad. I want to add to it by saying that the scientific man who does not have the greatest respect for the Mosaic Record is but one *"who professing to be wise, is as a fool,"* repudiating his God, until death reaches out and he faces the eternal unknown, and he admits his ignorance.

Do you know that no one fact is more generally admitted by science, with but few rare exceptions: "There *is no evidence in favor of an ascending evolution of organic forms generally.*" Of its own accord, even the present human race, when left to its own resources, show signs of physical decay. Statistics show that the present average life of man is but thirty years; that man

is growing weaker, not stronger, smaller not larger, less immune to death or disease, more and more subject to decrease of vitality. The highest medico-logical authorities cite instances of this universal retrogression, giving statistics which prove that disease of some sort, hereditary or otherwise, affect ninety per cent of the present human race. Old age is the exception, not the rule; that physical and mental decay asserts itself at an earlier period than ever before. If these are the facts, what are the conclusions, except it be that we are living the life of the artificial which, like a serpent, charms before it fatally stings. Hence consider well before you repudiate bisexual man, that new *Human Creature,* and the possibilities of him.

"Which was and which is to come again."

"For that which comes after always conforms to that which has gone before."—*Marcus Aurelius.*

"Great is the mystery of godliness" to be manifested yet in the flesh. (1 Tim. 3-16.)

CHAPTER XI

DO YOU *know* that there are many who are averse to considering descent from a higher source or from a supreme being? They have so long considered themselves as superior to all that they are unable to grasp the thought of existence of others higher than we. If we would only stop scratching the earth's surface, seeking for anthropoidal and other links, and study the heavens instead, our minds would be elevated to where they *originally belonged.* Indeed, the man who can look up heavenward, and not admit the possibility and probability, both, of there being superior life existent there than is on this *mere speck* of a solar universe, is beyond redemption. If a man wants to elevate his thought, let him but study the heavens. He will find it more enlightening than all the books on anthropoidal links ever penned by mortal men, and there will come to his mind a desire for a better life, better things, mentally, morally, spiritually even, and he will remember the words—

"Ye are from beneath, I am from above, ye are of this world, I am not of this world, my ways are not your ways, for as the Heavens are higher than the earth, so are my ways higher than your ways."

Even in Darwin's famous work on intercrossing of species, page 74, he wrote as follows:

"There is every reason to believe that with all Hermaphrodites, two individuals occasionally concur for the reproduction of their kind, it seeming to be a law that no organic being fertilizes itself for a perpetuity of generations, but that a reciprocal cross with another of its kind *is occasionally—perhaps at long intervals of time*—both *advantageous and indispensable.*"

The reason of this is that proper concurrence or aid of another individual is, as stated, at long intervals occasionally necessary, to make up for any deficiency which may, at certain intervals of time, exist in the sexual elements of one or the other. Thus this occasional and reciprocal cross would subserve to equalize that deficiency and normalize any abnormal reproductive principles or conditions and be beneficial, so to speak, while on the other hand, if incorrectly, wrongly, adversely or wilfully applied, the result, would aggravate matters, and make them worse instead of better, and if we apply these principles in eugenics, to promogenital evolution, such as I attribute to the Adamic and Edenic record, as to evolution of the first sexual pair it is easy to

see how the wrong or evil done ended so sexedly disastrous to both, as the science of the Mosaic record implies, and which resulted in the production of human and mortal beings, of an inferior order. Soon I shall enter with a complete chapter as to the findings of the scientific world as to all these things, that you may fully compare your own admissions and statements as to evolutionary processes. So do not jump at conclusions, as I have mentioned before; at least, until all the evidence has been reviewed, bearing in mind that *science itself admits* four very important facts, as follows:

First: That the origin of life and matter is absolutely unknown and unproven by them.

Second: That even the origin of sex or the main organic types, then principal subdivisions, are likewise unknown.

Third: That there is not the slightest evidence in favor of man's lower origin, except resemblances, that there is no evidence of an ascending evolution in general of organic forms, but only in special instances, which they ascribe to man.

Fourth: That they absolutely cannot define the limits of human sexual evolution or future perfection.

Do you know, or can you now realize, the fact that on the theory of descent with modification, we may well conclude that the existence of rudimentary organs in an apparent imperfect order or useless condition *or even quite aborted,* far

from presenting a strange difficulty, as they as suredly do, on the doctrine of descent from lower orders of life, can be explained, if we consider evolution from a supreme bisexual body or being (all in one and one in all), who being omniparental, made, created, procreated, generated, man in the image, likeness of the creator himself.

Do you know that biological research and science has verified the fact that there are innumerable vestiges or rudiments in man of a wonderful and complex nature, and that all these can be attributed to our descent from some great and almighty supreme being, with as much logic and philosophy as can gill slits, paroid glands, veriform appendix, tonselian and infinite other vestiges, be compared to his once plant, fish, or reptilian like existence or ancestry. We must, I say, pass over these crude and false comparisons, external resemblance to brute beast, apian and anthropoidal analogies, and consider, instead, reverently and scientifically, a supreme, superhuman, omniparental, omnipotent, omniscient, almighty, all-powerful, all-knowing, all-seeing one who created us, with equal powers *in the image and likeness of himself,* and from whom we have in infinite ages deteriorated and retrogressed, but toward whom we will in the dim and distant future of cyclic evolution, be regenerated and resurrected again, thus demonstrating the in-

finite power of mind and spirit over atoms of matter.

Do you know that after consideration of these truths we are justified in asserting and affirming that the descent of man from a supreme superhuman being, God, Sons of God, or mighty men of renown is not a vague hypothesis, but a historical and scientific fact, while even the origin of sex individuals, *i. e.*, man and womankind, will be a solved question, if we but consider that the vestigial rudiments of such perfection, still retained by both sexes, as being *the result of disunited bisexuality, once united but now separate factors requiring uniting or concurrence of two individuals by reason thereof.* Familiarity with sex conditions as we now find them has so accustomed us to it that we accept sex separation as a matter of course, eternally so; but research will demonstrate that before they became twain, they were indeed an almighty one—physiologically—male and female, in one united whole supreme body, and our part possession of the rudiments of both sexes now demonstrate the fact that we are the descendants of bisexual man.

Hence when we perceive certain individuals acting alternately as male and female or father and mother, and at other times father or mother only, it is not difficult to perceive or consider one primordial form, being both father and mother

at one and the same time, or to trace a connecting link between. Bisexual, partly bisexual and sexual ancestorship. All organisms are plastic, therefore use or disuse of parts produce a varied effect, and inasmuch as we have with us today, in all forms of life, true bisexual types, why not bisexual man?

Do you know, startling though the assertion may appear, the "immaculate conception, or birth of Christ," can be accounted for as demonstrating the laws of transmutation, in which the sudden appearance of ancient long lost characters or beings, can be restored, either by gradual mutative processes or by rapid superhuman means. Hence Christ represented the Son of God, or one of the Gods of old, born again or reborn, in full possession of the attributes of the original, perfect and immortal being—or God man—who at cyclic intervals, in an atavistical way, reappears, demonstrating that possibilities in its application to all mankind, by his own supernatural intelligence that he was the Son of God or one of the Gods indeed.

"When the fullness of the time came (Cyclic interval) God sent forth his son, born of a woman, even."

What Darwin, Huxley and others say as to bisexual man and evolutionary progress.

CHAPTER XII

DO YOU know that the world's greatest exponents and masters of pure philosophy, evolutionary logic and science, have made similar observations and recorded them? If not, read all of these citations which are taken from the writings of such noted authorities as Darwin, Huxley, and scores of others (ancient and modern), who when they made these assertions were on the very threshold of these discoveries themselves. For had they continued on these lines of research, they would have equally resurrected and considered man's descent from a supreme being, as well as drawn comparisons to his anthropoidal-like origin. Indeed, as will be seen, each and all of them individually and collectively, equally apply to bisexual man, for on pages of their own writings no less an authority than Darwin, Huxley, etc., etc., wrote these memorable words:

"I look at all the species of the same genus as certainly descended from a common progenitor, as have the *two sexes of any one species.*"—*Darwin, "Origin of Species,"* page 124.

"There is every reason to believe that *Hermaphroditism* (Bisexuality) was the primitive, first, or earliest condition of the sexual apparatus or reproductive organs; and that *unisexuality* (separate sexedness) is but the result of partial abortion of the other sex, in males and females respectively." —*Huxley, "Anatomy of Invertebrates,"* page 67.

"In every living creature, we may feel assured that a host of long lost characters lie ready to be evolved or restored under proper conditions again."—*Darwin, "Variation of Species,"* page 369.

"Organs in a rudimentary condition in individuals plainly shows that an earlier or prior progenitor possessed these organs in a fully developed, perfect and functional condition, and that this implies an enormous amount of modification in the descendants thereof."—*Darwin, "Origin of Species,"* page 182.

"We notice too throughout whole classes, orders, kingdoms, that their various structures are formed on the same identical master pattern or plan, and that at an early age all embryo or offspring closely resemble each other; therefore, I cannot doubt but that the theory of descent with modification, embraces all the members of the same great class or kingdom, hence, I believe, that all life is descended from at most only four or five progenitors and plants from an equal or lesser number."—*Darwin, "Origin of Species,"* page 182.

"Again, with all organic beings, except some of the earliest and lower types, sexual reproduction is essentially similar. For with all, so far as is known the germinal vesicle is the same, indicating unquestionably that all organisms start from a common origin."—*Darwin, "Origin of Species,"* page 183.

"Whenever modification of an organ results, some other part is affected, as it were in correlative sympathy with it."—*Darwin, "Variation of Species."*

"Either rudimentary or vestigial organs are of no use, in which case they should have disappeared; or they are of use, in which case they are arguments for 'telegony,' which means they are of past and future service or purpose both."—*Huxley, "Anatomy of Invertebrates."*

"Analogy would lead us one step further, to the belief that all life is descended from some one prototype, that all living things have much in common with each other in their chemical composition, cellular structure, laws of growth, affinitive necessities, reproduction, liabilities to injurious influences, habits, conditions, such as affect even the most diminutive or monstrous forms of life, no matter what the kind."—*Darwin, "Origin of Species,"* page 182.

"It has long been known, that in the vertebrate kingdom, one sex bears rudiments or various accessory organs or parts appertaining to the reproductive system, which are supposed to belong only to the opposite sex; and it has now been ascertained that at a very early embryonic period both sexes possess true male and female glands, hence some remote progenitor appears to have been *Hermaphrodite or Androgynous* [*i.e.*, Bisexual Man]."—*Darwin, "Descent of Man,"* page 164.

"I should infer from analogy that probably all the organic beings which have ever lived on this earth have descended from some one primordial form into which life was first breathed."—*Darwin, "Origin of Species,"* page 420.

"In every living creature we may feel assured that a host of long lost characters lie ready to be evolved or restored under proper conditions again."—*Darwin, "Variation of Species,"* page 369.

"I am fully convinced that species are not immutable, but instead, all those belonging to what are called the same genera, are lineal descendants of some other and generally extinct species."—*Darwin.*

"Individuals or species may be gradual or rapid mutative processes, may occasionally revert toward the characters of their ancient progenitors."—*Darwin.*

"In all species, or varieties, correlated variation plays an important part, so that when part has been modified or changed, other parts have been necessarily similarly affected or modified—and so viewing it Nature may be said to have taken pains to reveal her scheme of modification, by means of rudimentary organ, embryological and homologous structure, but we are too blind to understand the true meaning of them."—*Darwin, "Variation of Species,"* page 178.

"In order that rudimentary organs may be properly accounted for, we have only to assume that a former remote progenitor possessed the parts or organs in question in a perfect state, and that under changed habits of life, they become greatly reduced or modified from disuse, natural or unnatural selection."—*Darwin.*

"It is clearly established that there was a time, when all life was only represented by a few primordial forms, which were essentially the same all over the globe, and that present species and varieties are descended from these few."—*Darwin.*

"When any deviation of structure or constitution is common to the parent, it is also transmitted in an augmented degree to the offspring; hence we may feel sure of the theory of descent with modification."—*Darwin.*

"Organs of now trifling importance have probably been of high importance to an early progenitor and after being

perfected,—at a former period have been transmitted in a more or less condition, by modified descendants, until of slight or no use."—*Darwin.*

"When among individuals, any rare deviation, due to some extraordinary combination of circumstance arise—say once among a million individuals—the doctrine of natural chances almost compells us to attribute its cyclic appearance as due to instance of atavistic reversion to remote ancestral forms, *i.e.*, the modified or long lost characters reappear, and return to remote parental types is thus partly or entirely restored."—*Darwin, "Variation of Species,"* page 9.

"There is the strongest evidence in all life that the present multitudinous varieties all descended from a few primary forms, *if not a single progenitor* or procreator."—

"All forms of life are subject to change, variation, modification by crossing, by it we can only get forms intermediate between parental types."

"All organisms, or organic beings, exposed to new and changed conditions, vary—accordingly there is no case on record of a variable organism ceasing to vary when subjected to the laws of variation, the oldest forms of life known are still capable of modification into higher or lower forms—or types—in fact they do yield new varieties whenever and wherever so influenced."—*Darwin, "Variation of Species,"* page 5.

"Rudimentary organs speak infallibly with respect to the nature of long lost structures and aid us in forming a picture of the ancient forms of life from which they remotely descended."

"Organs, however little developed, may hereafter be still further developed by natural selection to further extent."

"Any complex organ in a rudimentary state is direct evidence of its once being functional, and in order to discover the many transitional grades through which it has passed, we must look to very ancient forms, which have long since become extinct."—*Darwin.*

"The most probable hypothesis to account for the reappearance (atavistical reversion) of ancient characters, is, that there is a natural tendency to at cyclic intervals, produce long lost characters and thus restore the primordial type, thus even modified individuals occasionally revert towards the characteristics of their ancient progenitors."—*Darwin.*

"We see so many strange gradations or modifications in nature that we ought to be extremely careful in saying that any organs, instinct or structure could not have arrived at its present state by slow graduated steps, for embryology reveals to us in some degree obscured the structure of the prototype of each great class."—*Darwin.*

"When similar organs are found in several members of the same class—who have different habits of life—we may generally attribute their presence to inheritance from a common ancestor, and their loss of function in one or the other members to disuse, and other determining factors which are correlated to modification and variation of species."—*Darwin.*

"Whenever any part has been developed in an extraordinary manner in any one species compared with another of the same genus, we may conclude that this part has undergone an extraordinary amount of modification since the period when the several species branched off from the common progenitor of the genus."

"Finally rudimentary organs, by whatever steps they may have been degraded to their present seeming useless

condition, are but the record of a former state of things, retained through the power and laws of inheritance and are as useful sometimes more useful than parts or organs that are functional in tracing geneological descendants, they may be compared to letters in a word, still retained in the spelling but useless in the pronunciation, but nevertheless serving as a link or clue for identification, derivation or origin."—*Darwin, "Origin of Species,"* Concluding Chapter.

"If it be said, see this new, it hath been of old time which was before us."

CHAPTER XIII

DO YOU recognize the fact that the author in striving to render these things plain to the reader, with equal fairness and consideration to include all province of learning or research, in order that their strikingly analogous, homologous meanings may be compared; hence scientific and scriptural evidence are submitted almost side by side for comparison, it being claimed that the meaning is identical. As an example, let us compare references to "God's," and "Christ's Mystical Body," and its many dual members, which was compared to man's, as they plainly refer to vestigial and rudimentary organs, as will be evident by the following:

"The eye cannot say to the hand, I have no need of thee, nor again the head to the feet, I have no need of you."—*I Corinthians* 1-21.

"Nay, much more those members of the body which seem to be more feeble are necessary."—*I Cor.* 12-22.

"And those members of the body, which we think to be less favorable, upon those we bestow more abundant honor, and our uncomely parts have more abundant comeliness."—*I Cor.* 12-23.

"For our comely parts have no need, but God hath tempered the body together, having given more abundant honor to that part which lacked."—*I Cor.* 12-24.

"That there should be no schism in the body, but that its members should have the same care, one for another."—*I Cor.* 12-25.

"For if one member suffer all members suffer with it. If one member rejoice all members rejoice with it."—*I Cor.* 12-26.

"Ye are the body of Christ and members in particular."—*I Cor.* 12-27.

"For we are members of his flesh, his body, his bones."—*Ephesians* 5-30.

"The express image of his person."—*Hebrews* 1-3.

"Now we know in part and prophesy in part."—*I Cor.* 13-9.

"But when that which is perfect is come, then that which is in part shall be done away."—*I Cor.* 13-10.

"For we now see through a glass darkly, but then face to face: now I know in part but then shall I know, even as I am known."—*I Cor.* 13-12.

Do you know that all these citations equally refer to the scientific facts laid down in this volume hypothesis, *i. e.,* that our possession and regeneration of vestigial and rudimentary organs are essential to the final production of the supreme perfect human body to come, and that everlasting life will result from the regeneration of the present mortal body to this immortal state once possessed by bisexual man, who as we are so plainly told was created in his very image, like-

ness and kind, by the words, "male and female, created he them," and that the future evolved state of man will yet become bisexual again.

"For by so doing this corruptible body shall have put on incorruption, and this mortal body shall have put on immortality."

"And we shall become as Sons of God again."

"Then shall be brought to pass, the saying that is written, oh Death, where is thy sting; oh Grave, where is thy victory?"

Do you know that we cannot otherwise account for such citations, or explain them to such a lucid extent. Philosophy of spiritual regeneration will be advanced by consideration of the material as well mentally and physically both—the power of mind over matter is admitted. But the fact remains, body and mind are both existant. Christ taught us that there was both *body, mind, spirit* and *matter;* referred to all these things again and again, defined the differences, likened his body to that of the Father God and our body to his; and to even disregard these momentous facts is but to weave a snare or trap for ourselves and render confusion, out of his teachings, as well as our own.

Again, how can we otherwise properly account for such citations as *"Man born of God cannot sin because his seed remaineth in him,"* which is specifically cited, in antithesis to that which says

—*"Man born of a woman."* Again, too, we find references positively offering most emphatically that

"The man is not of the woman but the woman of the man."—*I Cor.* 11-8.

"Neither was the man created for the woman, but the woman for the man."—*I Cor.* 11-9.

Again we are told: *"Man born of God hath everlasting life,"* while *"Man born of a woman hath but a short time to live."* Hence, mark ye well these citations or passages and compare them with the scientific facts laid down in this volume's hypothesis, that we may unitedly resurrect therefrom much of the mystery as to sexual evolution of the human race, as well as its origin, every word of these citations being corroborative of its claims. It is, however, of the utmost importance that the profound depth of meaning and science of these passages be made clear to the reader as we go along. To merely peruse and flit over them as we are prone to do with ordinary subjects is to fail to grasp the sublime importance which they bear to bisexual man, and to these prophetic words:

"Mortify therefore your members and have put on the new man—after the image of Him that created you."—*Colossians* 35-10.

"And change our vile body that it may be fashioned like unto His glorious body."—*Phillipians* 3-21.

"For we are members of his body, his flesh, his bones." —*Ephesians* 5-30.

All of which, and more, could be said in corroboration of the fact that in both man and woman-kind, the innumerable rudimentary, supernumerary, atrophied organs, *senses* even, whose true functions have for ages remained an unknown, unsolved problem, really belong to that one supreme immortal being from which we descended and toward whom we are to be regenerated again. Hence proper correlation of these facts will yet lead us to realize that the present human race is but the modified lineal descendants of remotely ancient and pre-existent higher type of beings, the immortal Gods themselves, solving the problems as to a once mighty preadamite race in such a way as will not only harmonize science, religion, ancient history and mythology, but eventually prove itself to be the lost factor, or missing link, in the so-called earliest man having descended from a race of bisexual almighty ones —"the Gods"— who in the ancient Mosaic record, and even the New Testament, are referred to the *"mighty men of old time, men of renown,"* consideration of which will eventually revolutionize many of our ideas in regard to the reputed myths of old, making history out of what has been mystery and confusion before.

Do you know that modern scientific and corre-

lated interpretation of these records will show that the brief writings handed down to us from time immemorial are incontrovertible truths when properly expounded, indicative of the fact that the key to Genesis or the future lies in the past, and in the recognition of a pre-existent and pre-adamite race and age, before adamatical time, or evolution of sexes. Hence recognition that we are but modified lower inferior types or orders will be established, and our remote descent from *supreme beings* be confirmed.

"Hast thou marked the ways of those of old time. Who have been cut out of time and memory."

CHAPTER XIV

DO YOU know that on these lines future human creationism and higher type of man is assured? That man and woman, both, can be evolved to a far higher state than we little dream of, for there lie dormant within our now mortal bodies, vestigial yet conscious, *other senses,* power, knowledge, abilities, often referred to as sixth and seventh senses—such as enables certain persons to perform seemingly impossible or superhuman acts—powers as was attributed to the Gods whom Christ represented, and who the historic record shows was possessed of tremendous knowledge, power, abilities, unknown faculties, insight and conception of things such as enabled him to foretell, preordain or execute miraculous events, proving in a way that as an immortal being he possessed infinite knowledge, wisdom and correlated powers (as a whole) which we mortals possess ourselves in a limited sense, and that having all these faculties or gifts of nature he was able to accomplish what was and is yet beyond our comprehension or understand-

ing even, but which can be accounted for if we but consider that superhuman almighty knowledge of supernatural yet universal laws, cosmical powers, solaric forces, agencies (unknown to us), enabled him to bring to his aid that which we are unconscious of even the rudiments, but which nevertheless the united efforts of science are slowly but surely emulating, thereby affirming in a way that we possess a part at least, what was wholly known to the "Perfect man" or "Son of God," whom he represented, and that his demonstrations were akin to duplicating the *"works and wisdom of the Gods of old time"* or *"holy man, which was before us,"* equally so. Indeed, I yet predict every miracle of the Bible will be explained from a scientific standpoint, as but the application of agencies, forces, powers and knowledge, on a large scale, such as ourselves accomplish in a small way, indicative of the fact that we even possess the rudiments or vestiges of this superhuman and supernatural knowledge of the once mighty ancestors of our race.

"He—which was—which is and which is to come."

Indeed, it is to be noted that the records refer to things done and not to means employed; however, as human knowledge and science progress we accomplish similar results by various other

lesser, inferior methods or means, and miracles cease to be the impossibilities we once declare them when we emulate such achievements ourselves, even to these acts Christ referred when he stated:

> "Verily, verily, I say unto you, he that believeth in me, the works that I do shall he do also, and greater works than these shall he do."—*St. John* 14-12.

When Christ said, "I am the vine, ye are the branches" (St. John 15-15), he referred to the fact that he represented the original parental prototype of God, the primordial ancestor of our race, the God man—a Son of God, perfectly formed, re-incarnated or born again (but of a woman), demonstrating the laws of mutative growth and atavistical reversion of the perfect man again. When he referred to us as the "branches" he meant literally we were the differentiated growths or later types of the same geneological tree. When he stated that he was the "Son of God" (St. John 10-36), he expressed the fact that he was one—reborn—among the sons of men. When he started, "the only begotten son, in the bosom of the father" (St. John 1-18), he referred to the omniparental type—and its product, and added, "I came forth from the father, and all things are delivered to me of the father." He referred to that supreme perfec-

tion and wisdom inherited by him, that he thus represented—the divine and holy body—"wisdom of the aneient and *Holy Gods*" (eited in Daniel 5-11), and when we eompare all these records to the immaeulate, faets yet to be eited as to the wisdom of those aneient of days, all humanity will be struek dumb at the possibilities of bisexual man, for the work will have only begun.

"I planted thee a noble vine, wholly a right seed. How then art thou turned into a degenerate plant of a strange vine unto me."—*Jeremiah,* 2-21.

Do you know that artifieial impregnation is a reeognized faetor in biologieal and kindred seienee, and most frequently resorted to, even in medieologieal reeords? Are you aware that it is even eommonly resorted to by even breeders of all forms of life whenever essential or neeessary, or when obstruetive interferenees exist? Do you know that even artifieial impregnation of the human female has been aeeomplished, and that even today we are eonsidering *"taking a fecundated ovum and transmitting or transferring it to the uterus of a barren or sterile one?"* Are you aware that even the seerets of sex predetermination was known to the aneients and that it is recorded in the Mosaie reeord (a ehapter herein being devoted to that purpose)? Are you aware that no less than *twenty lost arts* were practieed

by the ancients, which we know of—and perhaps hundreds which we have yet to learn?

Do you know that even the ancient Chinese encyclopedia, which by many is considered to antedate the Bible, mentions these things, or that the sexual elements of fish sent from America, across the ocean, have been successfully propagated in the Philippines, Australia, New Zealand, even?

Can you realize that conception without sexual intercourse, or contact even between human beings, has really been demonstrated, unquestionable medicological evidence even affirming that the deposition of spermatozoid by artificial means on the receptive organs can make and find its own way and progress to the seat of fertilization with true resultant conception and effect? Even the power and vitality tenacity of the life germs or elements, long after isolation periods, microscopically being found as perfect as those within the living body, days, weeks, after its removal? If not, read of these recorded facts in Genesis fifteenth and seventeenth chapters, elsewhere to be again mentioned, which speaks of all these things and more.

"He that shall come forth from thine own bowels, shall be thine heir."—*Gen.* 15-4.

"And I will give thee a son, *also of her.*"—*Gen.* 17-16.

Do you know that Professor Weisman of Frieburg, one of the world's greatest scientists, is authority for the statement even that death is not a primitive attribute of living matter, but of secondary consideration and development? For years nearly all modern scientists recognize the fact there are *animals that never die,* Infusoria, Rhizophods; in brief all ancient uni-cellular organisms. Even the amœba divides itself into two equal parts, each of which continues to live on, and later divides again, so that there is never any corpse. There are creatures even that could be cut or separated into a hundred parts, and each part grow into the perfect individual, all akin to the primordial one. Death only appears among pluro-cellular organisms, with differentiated cells. Indeed, modern science today admits death is not a physiological necessity; hence to live on forever we have simply to discover the life germ which destroys the living cell, so as to *maintain the balance between construction and destruction of cells, and even human life would become as eternal as the rising and setting sun,* and the human body thus *"take hold of the tree of life, eat and live forever."*

Even the world's modern physiologists today assert that. Life can be and is prolonged to indefinite periods, that the human body is in a marvelous condition *fitted* to exist eternally, all

regard death as opportune rather than a necessity and point to the fact that there are forms of life existent which for thousands of years have resisted decay—*and still will live on for thousands more*—and if we but consider, absolute perfection once attained in bisexual man will reveal the fact that such a being would resist decay, inasmuch as it *would possess in itself all the elements and essentials of an almost perpetual existence.* If there are forms of life which live on for indefinite periods why not man? *Once absolute perfection was attained* define if you will—absolute—human or superhuman perfection—and the answer will be the supreme body—*preternatural man.*

Again, let me point out the fact that there are forms of life on which *total* annihilation never occurs, even those where injury of the body repairs itself, even reproduces lost limbs or severed portions of its body—the regrowth of lost organs—characterizes all bisexual forms of life because of cellular reproduction of parts lost or destroyed. In many forms of life death is but temporary and we do observe resurrectionary processes on similar lines to that of *Christ after even crucifixion,* and I am *strictly within the bounds of science* when I make this statement, for it does affirm that there are forms of life that never die, even when cut or separated into portions. Each portion

becomes a separate individual and lives on, *or the portions can unite and become whole again.* Are you aware that there are even forms of life which seldom, if ever, partake of food or drink but who derive sustenance through the pores of their cellular organism, and who exist, inhale or exhale the equivalent of foods, liquids and solids from the very air or moisture they breathe? Are you aware, too, that other forms of life can exist and withstand even the extremes of cold, heat, air, water—in point of fact survive all elementary changes—that can be frozen stiff yet live, that can be solidified in stone or rock and yet resist decay? Do you know that even human life after apparent death can be resurrected and is today a scientific achievement by means of the *pulmotor?* Compare it if you will to *"God breathing into the nostrils the breath of life, that man may become a living soul* (Gen. 2-7), and the science of the Gods or God will be partly revealed to you. Then bear in mind that there are forms of life which can render themselves *invisible or visible* by their own powers—even creatures, animals, insects which periodically practically embalm themselves—become as dry and dead-like as Egyptian mummies—and to all effect as dead as the dust of the ground, remaining thus to all effect dead for years, yet who when placed under certain proper conditions, again resume vitality, existence and

life as before. *Go slow, I say,* before you repudiate the possibilities of human or superhuman progress or discovery to come, or the final supremity or resurrection of bisexual, *prenatural* man.

"For knowing these things, it is high time now, to awake out of our sleep, for now is our salvation nearer than we believed."

(Romans 13-11)

Do not all these things demonstrate the possibilities of *prenatural and supermundane powers,* and why not that future human beings, by superhuman powers and knowledge yet to come, will accomplish what is even done by creatures *which we hold as inferior and other than that of the human kind?* That is why I repeat, arouse ourselves, look toward the mighty possibilities of future human progress—that what we have considered the least of all things may become the most.

"And the very stone which the builders rejected will indeed, become the headstone of the corner."

(1st Peter 2-7)

Let those who sneer at and ridicule bisexual or supreme beings but bear in mind the fact of modern progress in the past few decades. Let those

who hold in contempt, blaspheme, or defame the *science* of the scripture or ancient records realize that slowly but surely mortal man is emulating the very miracles of God—Christ or Moses—creating man *ALMOST* in our image and likeness. Predetermining the sex of the unborn child in the womb—almost I say—again making new creatures out of *those as good as dead,* partially resurrecting the dead—if not quite so. Split hairs if you will by the statement that they are not dead, but merely in a state of suspended animation or vitality; beg the question by making the incapacity for restoration to life part of the definition of death—but strive as you will to ignore these facts, the truth remains—mortal man is slowly but surely acquiring *superhuman knowledge* and so granting, why not the superhuman body, even *omniparental man?*

Even today mortal man can by his inventions draw lightning and power from the skies and render its tremendous stroke harmless. By a flash of similar forces of *our own make* we can transmit that power or hurl messages to almost infinite space or distance. By similar artifices or tokens we can send forth our puny voice to encircle the uttermost portions of the globe or planet, we can make or unmake a river or turn the waters of the ocean or sea where we will. We can divide a continent or drain an island and add it to one. We

can remove a mountain or cause it to yield its buried treasures and turn them to our uses. We can destroy life or cities beyond the range of human or mortal vision, explore the hidden depths of the sea or search the very heavens as it were, or navigate the air with the perfection of our devices—render the mighty waves of our ocean's storm calm and peaceful, distribute seeds or harvest to the four quarters of the globe, force a famine or panic on one half the world by withholding our product or harvest. We can breed and scatter disease germs, or inflict the *plagues of Moses if we but will,* discern the signs of the times, anticipate an earthquake or volcanic eruption, cause the sun, wind and elements to further our purposes. We can create light, darkness, build an ark, or plant an earthly paradise, *even cause a river to go forth and part it into four heads, to water or irrigate it.* We can record on tablets of stone, past, or predict future events. Weigh the winds, compute the vapor of the elements, foretell a lunar or solar eclipse, chart, measure, photograph other worlds besides our own. We can cause a city to be built, or raze one and convert its site into a dreary waste or swamp. Measure the winds, make snow, hail or rain, see things with our telescopes distant millions of miles—hence ponder well over the Words of Christ when he made the statement—

"For the things that have been—it is that which shall be."

(St. John 14-12)

"For the things that have been—it is that which shall be."

(Eccles. 1-9)

Indeed, future progress and teachings of science are yet to be—How to live on and defy death, just as were the entire teachings of Christ, who, even, was resurrected from death, thus demonstrating the fact, if not the principle. From first to last he taught there was a better way and a right way to live; that we ourselves—mortal man—had within us immortal and eternal life; that the body and its members or parts, as created, was all for a purpose of resisting decay and living the eternal; that it was our duty to study them, to grasp and understand their meaning; that each member or part *"should have the same care for another; that there be no schism,"* for to the pure all things are pure; that rightly understood and rightly used, the body of mortal man could and would become *holy and godly* again, regeneration of the body-mind he taught was the future science, and he demonstrated the fact from cradle to grave and from grave to hereafter. Do not all this and our own modern discoveries verify these facts? If there are forms of life—and there are—which exist eternal ages, why not man—bisexual man; and if man, why not, the

Christ; and if Christ, the Son of God, why not God the Eternal and Almighty One?

Do you know that these assertions when fully comprehended will open our eyes to the fact that we are the lineal descendants of a once existent race, along side of whom our so-called Paleothic —Neolithic—Man—Troglodyte—Men of the Cave—mound—stone—bone age, or periods, are but ancient deteriorated savages, akin to those which co-exist today, side by side with our own civilization? It will even show that ancient man of the drift or glacial ages was a modern savage compared to the most ancient pre-Babylonian, Assyrian, Chaldean, or Egyptian epochs, of which we have much yet to learn, and bring us back to the days of the Gods themselves—the godly and holy man—who so long has passed out of time and memory—back, I say, to ages of mighty men of renown, who, we are reminded here, the ancients or three-fourths of the world's population, *still hold was the venerable ancestors of their own and even other preceding races before them.* It will open our eyes to the astonishing fact that the wisdom and knowledge of these peoples (whom many regard as a pack of babbling or mystic fools—barbaric races) was right—still is right; that we ourselves are wrong, and that instead of attempting to trace our history, origin, descent, from primitive savage cave men—ages of bone and stone—or anthropoidal links, we

should go back to the still more remote and distant *"days of mighty gods of old time and of renown"*—preadamic, evolutionize science, religion, mythology and by reading over these old records in a new way, reduce order out of chaos, solving problems by conscious knowledge of truths, which will unify even the most problematic contentions of science themselves.

"Precept upon precept, line upon line, here a little, there a little, which is wonderful in counsel, excellent in working." indeed

Do you know that the most ancient records, myths, legends, beliefs, religious teachings of even most remote nations or peoples extant—savage or civilized—all claim that man did descend from the mighty gods of old and that *ages of the gods* preceded the recent age of man, who was the descendants of them. Hence our inferences to the contrary are not proofs, but *merely assumptions,* there being not a single iota of evidence that they are wrong and we right, but on the contrary, *all science is agreed* that we have much yet to resurrect of a great and mighty past, out of the sands of an eternal time.

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"For there is no remembrance of former things."—*Eccles.* 1-11.

* * * * * *

"If it be said this is new, it hath been of old time, *which was* before us."—*Eccles.* 1-10.

"Father Mother in one Supreme body."

CHAPTER XV

DO YOU *know* that in most ancient history possessors of near bisexuality or even bisexual resemblances, whether plant, fish, insect, bird, animal or man, was religiously venerated, held as sacred or adjudged as a direct representative of the holy age of the eternal Gods? Are you aware that even parthenogenetic forms of life, *i. e.,* virgin born was equally so considered, or that the teachers of their wisest philosophers who, by the way, were founders of all our sciences, were equally so esteemed? Indeed, even present science is inclined to reconsider these reputed myths or legends of old as founded on scientific truisms or lost knowledge of once existent facts. And to so grant is to bring us back to times so remote as to reach into days, perhaps, when all life was bisexual, all capable of internal germination—everlasting seed in itself—male and female in one, creating in its image and likeness the eternal self-propagating almighty genus of one.

Do you know that the fundamental principles of biology all admit a tendency to undergo cyclic changes and emphasize the fact that all living forms of life have proceeded from pre-existent living matter—first by a portion of one individual being detached from another, thus acquiring a separate existence—and that the new form does take on the characters of that individual from which it arose—even exhibits the same process of propagating itself by means of an off-shoot before extremely sexed differences appear and does go on *"ad finitum?"*

It is also generally admitted that all animals and plants are but aggregate of a primordial nucleus or bisexual cell, which by cleavage, division or separation divides itself *"omni cellular—e-cellula."* That progress in life is generally and gradually from the compound and general to the *special and differentiated*—that however complicated one of the higher animals (including man) may be, after development—it begins its existence under the form of a nucleated cell or germ which divides itself and thus by division becomes converted into an aggregate of individual cells by growth, who, following different laws of cellular structure and multiplication, become metamorphised into apparently differentiated individuals or species, exactly as we find them to be now, and so granting, I ask—what is the *limit of this spe-*

cialization or differentiation—is it the supreme being again, or is it not?

Do you know that biological and botanical science has even affirmed that the *huge forests* of the so-called prehistoric periods was of a genius—*equally bisexual* (whose seed was in itself), exactly as recorded in Genesis, very first chapter. If not, turn back, I say, and you will find that all life in ages past was not the positive and separated sexes which we now *observe them to be.* Indeed, it is generally admitted by biologists and evolutionists both, that our present *mammals* are descended from pre-marsupial forms and to deny that marsupial forms are a near or close approach to the bisexual would contradict a scientific fact. For great as the power of misrepresentation is, the history of science shows that it does not long endure. Indeed, the above fact alone shows that the present mammary glands and other secondary sexual organs in *males now* is almost proof conclusive that present separated sexes as we now find them *did not always exist;* indeed the further back we go the greater evidence do we find of bisexuality being the *priori* condition of all life—*no matter what the kind.*

Pre-marsupial. In vast ages ago the gigantic creatures of the pre-mezoic or mezoic age, are admitted as belonging to this order, and some of the oldest known fossils are classified accordingly—

Mesozoic Age. The term mesozoic age is applied as secondary by geologists—an age in which first definite traces of plants, reptiles, birds and mamals are found; it was also the age of *palms* and *angiosforms.* It is generally agreed that plants of this period, such as cryptograms and *phamerogams,* etc., were bisexual, hermaphrodite or *androgyamous,* having both male and female organs in one individual (monecious). Here the male and female products of generation mature in the same individual without sexual intercourse or influence of another individual.

In many of the plants of this period, as well as in other forms of life, *the sexes were not* as apparent as in the present age, and they existed or lived for vast periods of time. Reproduction then consisted of division or gemination of individuals. Forms of life, too, in these periods, exhibited a remarkable *interplay of sex divergences* by which strange varieties arose. It is also generally conceded that there existed for vast periods *a few primordial forms of life* from which present multitudinous varieties arose and, strange to say, the few existent forms of life that we have at the present writing which are recognized as closely related to these early genus all show degeneration or deterioration. Modern science, however, is inclined to consider that by mutative processes species or types may by sudden and abrupt changes,

partly affected by affection of the generative system, restore these ancient types or orders.

Do you know that development is admitted to be but a process of differentiation by which primordial or primitively similar parts become more and more unlike each other, until no two living things are exactly alike—thus we perceive *agamogenis* precedes *gamogenesis,* i. e., individual reproduction before sexual conjunction of two individuals—hence consider well bisexual man—before sexes—both in a past and future sense. If not primordial—and alternate generation even might be thus accounted for—we must, I say, consider a wholly generative individual in a single sense before we can account for generative ones plurally. Then histogenetically the development of all embryos will be found to resolve into recapitulation of the ancestral history of the individuals and species themselves.

Viewed from this standpoint evolution then resolves into tracing back all life to a primordial kind who, by variation, has gradually evolved to the multitudinous varieties we now behold; i. e., development from lower to higher and from higher to lower again in cyclic order *ad finitum*—eternally so. True, it may seem paradoxical to refer to bisexual reproduction or compare it with non-sexual, yet the fact remains—if one possesses both and all sexes in one it possesses neither or

no sex—*in a separate sense,* and yet all combined in one, a paradoxical statement akin to that recorded in scripture, which says—

"As Having Nothing—and Yet Possessing All Things."

(2 Corinthians 6-9-10)

Indeed, I contend first, last, all the time, that "hermaphroditism" is a step (and a right step) toward the primordial condition of all life and in the same breath do I declare that the most degenerative condition is that of a neuter, barren or sterile individual—one incapable of procreating or aiding in the procreation of or with another individual—affirming as I do, that this is the last and final stage exemplified by the words

"Thus far shalt thou go and no farther."

Have you not heard, have you not read, that even Christ and Melchisidec of scripture was defined as—

Without Father, without Mother, without descent, having neither beginning of days nor end of life, but was made like unto the Son of God (or the Gods), having the power of an endless life.

If not, read over these things, in Hebrews VII and Corinthians, not from a religious point of view only, but from a scientific one, and the wisdom of the scriptures will stand revealed as never

before. When these monumental and memorable words were recorded which time, disbelief, has not yet effaced or even marred, they referred to the fact and meant in the language of today that the *Ne Plus Utra* (nothing more beyond) of a human being was and still is possible, that a supreme body—all in one, one in all—could be and by selfsame begotten powers create others, after his image, likeness and kind. Hence, I repeat, let all humanity turn and consider bisexual man—*multum in parvo*—for therein lies the secret of human immortality again.

When St. Paul said, *"It is not good for a man to touch a woman"* (I Cor. 7-1), he referred to the facts herein cited, that *sexual intercourse* was not eternally essential to reproduction of a higher type of man, but only to production of or the continued existence of sexed inferior mortals, such as we then and now represent. That is why he added:

> "If they cannot contain let them marry, for it is better to marry than to burn."—*I Cor.* 7-9.

Again when he spoke of the fact that *"Neither the man nor the woman had power over their own body, but through each other only"* (I Cor. 7-4), he emphasized and touched upon what I am striving to set forth in detail before you, *i. e.,* that human bisexual perfection was *partially lost,* and

was to be regained or regenerated. That is why he stated, *"He that keepeth his virgin doeth well"* (I Cor. 7-37). That as a consequence "the corruptible would put on incorruption, and mortals put on *immortality,* for since by man came death, by man also would come resurrection of the dead," every word of which applies to the regeneration and resurrection of man to the former state, from which he fell, which was better.

"And who shall change our vile body, that it may be fashioned like unto his glorious body."—*Phillipians 3, 21.*

Do you know that it is only by the discussion of such subjects as these that we can fathom or reveal nature's sublimest mysteries as to creationism of all things, while refusal to consider plunges into darkness and obscurity knowledge of our innate or carnate self, and when humanity realizes the vast importance of an educational campaign on these subjects,

"In that day, even the deaf shall hear the words of the Book, and the eyes of the blind shall see, out of obscurity and darkness."—*Isaiah* 29-18.

Who, then, I ask, is there who dare deny that regeneration of man cannot be hastened by conscious knowledge of these facts? Do we not even today transplant living organisms in part from one body to another—even from one sex to an-

other? Do we not breed even higher or lower creatures in nearly all life, and if so, why not man? Is not higher human creationism a discussed problem in the science of Eugenics today, and if so, why not let it be in fact, as well as theory? If ignorance of these subjects are factors in the degradation of humanity, why not that wisdom supercede in its behalf? Why admit the curse of immortality and stand by and see its fearful effects on the human and unwanted children we bear, and when we realize the wisdom of knowledge as to all these things, we will school our children to plant within themselves the seeds of *immortality* instead and by such knowledge of good undo the evil done, and wisdom take the place of *perverted sexual ignorance* of today.

"For couldst thou but see, thyself, the man thou wert meant to be, thou never more wouldst be content to be the one thou art."—*Theodocious.*

How can it be done, you ask. By a reverse process as to how it was done, is the answer. Are not medico-surgico sciences almost duplicating the miracles of God or Christ, making the blind see, the deaf hear, the dumb speak,—nay, more; are we not grafting on new flesh, new bone, regenerating in part, impaired vital organs, new skin, flesh, transfusing blood, renewing wasted glands, tissue, arteries, sinews, portions of lungs,

liver, heart, kidney, stomach or brain, creating new species, types or forms of life animate or inanimate, restoring lost vital powers, adducing new growths, revivifying masculine and feminine elements, causing the barren to become fertile, *"even taking the unborn child from the womb and making new beings out of those as good as dead;"* are we not resisting plagues, staying the famine, conquering (and making) disease, reviving lost arts, *rediscovering lost knowledge,* senses, powers, unheard or undreamt of before (we say), unearthing cities and traces of lost, unknown peoples of vast antiquity, harnessing the forces of even solar energy, ascending to regions hitherto unknown, defying even the laws of gravitation, and these, mind you, all these but a few items recorded of a single century of but human progress.

Who, then, I ask, again, is there who dare say "impossible?" Only those who can tell of the mighty past, can define the limits of the eternal future or the possibilities of progress on lines of human creationism—mutative processes—as herein described, or deny the words—*"Ye shall be as Gods,"* or *"God-like" "become."*

Will you not then admit that scientifically assisted Nature can and will facilitate regeneration of those very innumerable organs which now co-exist in both sexes, and that it means a step

forward toward the re-evolvement of a higher type of a human being, such as we have hitherto unthought of; so much so, that even the thoughts of such perfection causes us to admit that a new era or dawn of another age of reason will begin, and humanity fairly gasp at the meaning and extent of the words, *"Ye must be born again,"* inasmuch as they will stand face to face with even the secrets of eternal life—sex origin, predetermination and control which philosophers for ages have aimed to solve. Inasmuch as bisexual reproduction of an individual by an individual practically means *recreation over again,* being born again, or born over again, re-incarnation of oneself—or a second self—in all the name implies. *Think it over well.*

"THE SECRETS OF SEX PRE-DETERMINATION"

CHAPTER XVI

DO YOU know even the secrets of sex—or the influences of pre-natal conditions or sex, predetermination—was known and practiced by the ancients, and that there is recorded in the Mosaic record, in unmistakable terms, *how to influence, predict, regulate,* and *determine the sex of offspring,* before birth even, there being many passages which when put together positively describes the various methods used. As proof, I intend to show in this chapter, instances, and the means employed to secure the results desired. If we turn to Genesis, nineteenth chapter, thirty-first to thirty-eighth verses, we read concerning "Lot and his two daughters," which cites an instance of reason, cause, effect, as follows:

> "Our father is old, and there is not a man in the earth to come in unto us, after the manner of men; let us lie with our father, that we may preserve his seed. Thus were both the daughters of Lot with child by their father, and both bare sons" [*i. e.,* male offspring].

Now, from a scientific point of view, the record plainly shows that they, believing that all life (except those three) was destroyed by the overthrow

of Sodom and Gormorrah (whose ruins we today explore and uncover and which, by the way, we have even found was actually destroyed by sulphurous eruption, slime pits, etc., the city, as geologists have proven, being built over and in the vicinity of huge volcanic craters), sought out such means to propagate their kind, by reason of isolation, they at the time living, as we are told, in a mountain cave. This event shows deliberate reasoning that, in order to prevent extermination, male seed or offspring was essential to preservation of the race. Hence, the words "our father is old," and that the only means to secure *male issue* to equalize the numerical equality and sex proportion, was by intercourse with an old male which, when mated to younger females, has been proven by the laws of breeding (or the science of eugenics) to invariably trend to produce male offspring. Hence the inference that the secret of sex pre-determination—being known to them—resolves not into a mere coincidence but remarkable knowledge of a scientific fact. To prove this, and to even show from whence their knowledge was obtained—and to cite analogous instances, we have only to turn back to Genesis 16 to read that—

"Sarai, the wife of Abram, realizing her restraint from baring, said unto her husband, I pray thee, go thou into our young maid (Hagar). It may be that I shall obtain

child by her. Hagar did conceive, and bare Abram a *Son.*" [Male offspring.]

Again, we may refer to that same chapter to ascertain that even a child or *son* was promised to Sarah, which fact again shows *male seed* was the result, due to the fact that Sarah herself was ten years younger than Abram, or he ten years older than her, and in spite of the fact that he ridiculed such a possibility, we find the *sex of the child before birth, in both cases,* remember, was predicted to be a male, and that in *both instances* male issue did occur.

Do you know that this glaring truth is one of the most scientifically recognized laws of breeding today, *i. e.,* that the mating or crossing of an old male with a younger female invariably inclines to male offspring, while if conversely applied, *i. e.,* a young male is mated to an old female, female offspring is equally inclined, showing and illustrating that common knowledge o f these facts was possessed in those ancient days, and peoples, and that our proverbial ignorance of such things is due and can be well attributed to the fact that we have simply lost that knowledge, once possessed by our remote ancestors themselves, and to the reason that we do not search out the good or science of these passages, but look instead only to the apparent evil.

I will even go a step further and show that the

reason that the son born to Sarah was predicted to be a "Wild Man," inasmuch as Sarah's rage, hatred, and fury toward Hagar, affected the offspring later born to herself, it being an instance of telegonic or *prenatal influences,* the science of which means that a prospective mother, laboring under extreme *mental excitement* or *unfavorable impressions,* invariably affects and afflicts the offspring—atavistically so. Indeed, it is a reeognized scientific fact, that any undue or extraordinary influence on a prospective mother, is transmitted in an augmented degree to the offspring when born, and when you consider the fact that the ancients were past masters of the art of telegonic science, and divination, *i. e.,* infection of the germ theory so admirably advanced by Weisman in modern present-day research, which expressly defines the influences of paternal seed on the mental and physical condition of a child. We will read over Genesis for a scientific sense and resurrect from its pages *much we ought to know.* Thus we perceive all this knowledge influenced even the daughters of Lot, to predict the *sex* of the offspring to be born to them, and which they specifically predetermined to be the seed of their father, *i. e.,* male. Indeed were I to cite specific instances of analogous and homologous cases, it would require a volume the size of this one. Let it suffice to say, however, that the

farther we go back into ancient history we find the ancients were past masters of arts and sciences of which we know *absolutely nothing*: even in Daniel we find references to the fact of astrological science which refers to "That light, wisdom, and understanding of the Holy Gods of the Days of thy father light" (Daniel 5-14).

Again, let us refer to the mocking of the women of Abraham's time when Sarah bore him a son in his old age. Here again we have the sex predetermined and not only this, *but at the very time predicted.* And because of the reverse telegonic influences here cited, the seriousness of this period resulted in the birth of Isaac, being blessed with unusual powers and wisdom (Gen. 21-6-7). Then turn again to Gen. 25-21-23. Here twins are predicted before birth (true twins or males), on lines previously explained. Even that the elder should serve the younger, a rare fact, was in this case even predetermined also.

Now turn to Gen. 30-31, for there is, of all, the most astonishing evidence as to knowledge of breeding and prenatal influences, ascribed to Jacob who, by the way, was the younger twin. Esau, as these chapters state, sold his birthright to Jacob for a mess of pottage—to his subtle younger brother—thus verifying that *the elder should serve the younger,* as pre-ordained exactly. Now, note the bargain made by Jacob with

Laban, his father-in-law. Here he agreed to labor for the cattle or stock to be born that was *spotted, ringstreaked* and *speckled,* and in order that the science of telegonic or prenatal influences would effect the paternal seed, and influence offspring to be spotted, we are told he peeled *rods of poplar, Hazel and Chestnut,* and set them before the cattle when they came to drink, that they should conceive accordingly. The science of which was that maternal impressions even here was again demonstrated, and it is a fact today which science admits that even color of offspring, hair and external similarities, can be produced by impressions forced upon the parents. Indeed, here in this single chapter can be read the identical methods followed by breeders the world over today even. Hence any assumption that Biblical science does not antedate that of our present knowledge is simply making an assertion that is deliberately false, and if you will only be patient I will show you that the true secret of sex can be equally so *demonstrated,* as a matter of fact, and not theory at all.

Do you know that these very principles of selection are laid down distinctly in even most ancient Chinese and other philosophical writings. The Egyptians, and others, were well aware of these facts, and bred all sorts of markings as they wished. Explicit rules to this effect were re-

corded even in Greek, Roman, classical writings, even the Esquimaux and Africans practiced it in breeds of dogs and other species. Pliny and a host of others record the same facts, while Darwin in his "Selection of Species," mentions all these things. Surely there is "nothing new under the sun." It hath indeed been of old time which was before us.

Then turn to Deut. 25-25, where it says, "If brethren dwell together, and one of them die and have no child, the wife of the dead shall not marry without unto a stranger, but her husband's brother shall go in unto her, and take her to wife. *That she may raise up seed to her brother* and it shall be that the first born, which she shall bear, shall succeed in the name of its brother, *that ever the name shall survive.*"

Instances of telegony reader again a lost science almost, but absolutely essential to bring forth a male, and that male will ever resemble the appearance of the dead brother, by reason of the maternal impressions upon the mother.

Are you aware that science is today inclined to consider the processes of telegonic reversion in which *species* are transformed by sudden *processes* which are produced by some *improved or better constitutional affection of the generative system of the parental form?* This is advanced by such noted exponents as *Mivart, De Vries,*

Bateson, Reinke, Morgan, Lillie, etc., and other eminent biologists and evolutionists—it is a view which holds that evolution of species is not always gradual and regular, *but may be marked and really influenced by sudden natural changes and abrupt causes or variations*—and is known as the "Saltatory theory"—it admits the possibilities of New Species (or apparently new) forms of life being *suddenly born or reborn again* and it is conceded that *proper sexual conditions* are governing factors—in other words—occasionally forms of life—reappear—*being born under usual or proper conditions*—and that they take on the forms of *long lost types* akin to those of most remote and early periods—indicating unquestionably that transformation of species does occur—in a sense—and that the fundamental structure of the Primordial type is never entirely obliterated, and that the degree of organization has at least remained the same—hence present, degenerated forms of life can revert back to their *mighty or Primordial ancestors again.*

"Ye Gods," I say. Wisdom—immortal, indeed, handed down to mortal man, the ancestors of once superhuman man, but lost to us. Some day perhaps other hands than mine will explore these sublime passages and resurrect therefrom much of the science of those days, of a mighty past, referred to by the words—

"Hast thou marked the ways of those who were cut down, out of time, and memory."

Do you know that in these few pages there are cited recognized facts in eugenics or creationism which all science cannot disprove, inasmuch as their latest and most modern records testify to the fact, that invariably the mating of the weaker to the stronger and the older to the younger, all trend to influence and predetermine sex, *before birth,* according to scientific principles of reciprocal *cross breeding;* and to this end, that these principles of selection be understood by the reader, I will give herein a few specific examples, to-wit:

First: By the *crossing of an older male* to a younger female, the resultant offspring will invariably incline to be *male,* especially so if the mother be *stronger* than the father.

Second: By the crossing of an older female with a younger male, the resultant offspring will incline to *female* issue, especially so if the father is stronger than the mother.

Third: By recognition of these principles—which apply to nearly all forms of life—not only can sex of offspring be predetermined, before birth even, but determined after. (What is the sex of your children?)

If you apply this rule it will prove itself almost invariably, especially if you consider heredi-

tary influences of the paternal stock as a factor equally to be considered.

Do you know that even the practice of concubinage, *i. e.,* the taking of several wives, originated in order to influence *male offspring* in ancient periods, it being the custom in olden times to mate persons according to age and vitality. And this done, either male or female offspring was secured, exactly as desired. If, for instance, a wife was barren, the wife selected a fitting mate for her husband, that he may have children by her, an example being cited previously, as in Abraham and Sarah's, the sex of the offspring being predetermined on lines above stated, an example in particular being that of "Lot's daughters," who desired and secured male issue, for reasons that were self explained, *i. e.,* their father was old,—and male seed was essential to preserve the race.

Do you know that in all life these very fundamental laws are complied with? Even polygamous animals choose and maintain harems that *male* progeny may become more numerous and thus equalize the abnormal numerical or unequal ratio of the sexes, and it is proven that male offspring predominates under these very conditions, while, reverse to this, polandry, *i. e.,* the mating of *several males* to *one female* trends to produce female offspring, thus demonstrating the admir-

able laws of Nature, which prompts the act that makes up for any deficiencies which may arise or exist on the part of any weaker or lesser sex, and demonstrating that the superior vitality or prepotency of one sex element over the other, by the reciprocal cross determines or predetermines the sex issue, the stronger sex producing the weaker —*by the cross*—as though demonstrating those natural laws necessary to preservation of the weaker, in order that *both may persist and exist.*

To prove and verify this fact it is only necessary to consider and realize the importance of this principle, which is defined as follows:

> "*First:* Nature demands that the stronger sex produce the weaker one (by reciprocal crossing), that both forms may continue to exist.
>
> "*Second:* For if otherwise, were the stronger to produce the stronger, the weaker would cease to exist, or *vice versa.*"

Hence Nature, in the eternal fitness of things, self-strives to normalize any abnormalities, and thus solves its own problems as to proper ratio of sexes and species, if we but comply.

Thus we observe, it is invariably the sex of the weaker sexed parent that appears in the offspring, as if in obedience to some mysterious law of Nature by which any disparity in numbers or strength is maintained. Even animals, birds, seem to be consciously prompted to follow these principles of natural selection. Thus we find old

bucks and bulls, when mated to younger females, generally produce an excess of males, all animals—even birds—striving to keep their harems intact, particularly guarding them from the admission of older females, and equally to prevent their females from being served *by younger or immature males.* For if this was permitted, excess of females would result from such promiscuous selections, instead of being diminished, demonstrating the principles not only of selection, but equalization in all things, and sexologically we find—in all life—these very principles and laws of sex multiplication. Thus when animals, even, have the sexes about equal, they resort to monogamy largely, pairing off, as in the human race, it being ascertained that even among ancient tribes or peoples, monogamy, polygamy, or polandry, is all practiced according to the numerical ratio which exists between the sexes.

"Hence whenever abnormal conditions exist, or circumstances cause any species or sex to become too numerous, opposite influences arise to affect this increase, thus tending always to equalize and restore things to their proper and normal proportion again."—*Darwin, "Variation of Species."*

Just as a river overflows its banks, and returns to its own original level, when the cause of the flooding ceases to exist.

Do you know that Hippocrates, the famous

Greek physician, by many termed the father of medicine, and one of the most extraordinary scientific celebrities of ancient times, born 460 years before Christ, and who, by the way was set down by biographers of that period as the lineal descendant, by seventeen generations, from the God Asclepios, in his laws of heredity, claimed that the semen of both sexes was subject to infection of the germ, setting forth that those parts which were weak and unhealthy, were affected by the unhealthy portions of the parents, and that the strong parts equally so, maintaining that there was a tendency of the strong to equalize any of the weaker elements, and that reciprocal cross influences trended to normalize any abnormalities, or that the prepotency of one element over the other influenced the sex of the offspring accordingly. Thus he stated when the offspring resulted from the elements of two individuals that it was impossible for the child to represent either as a whole, but *both in something,* resembling mostly the one who really contributed the most to its formation, which agrees to that record of scripture which says:

"The sins of the Father shall be visited on the child unto the third and fourth generation."

A fact, by the way, recognized by all pathological science as the effect of the paternal seed on

the physical and mental constitution of the child is well known to modern eugenics, and most frequently is it referred to in most ancient works of telegonic science.

Do you know that even the ancient Greeks claimed that the *wisdom of their mighty man* was to be accounted for on the basis of partial reversion, inheritance, and descent from the "Gods," holding that their illustrious philosophers (and there was a few of them) was to be traced back to once immortal beings, thus reviving the beliefs and teachings of ancient Chaldeans, Babylonians, Assyrians, Persians, Egyptians, etc. Hence conscious progress eternally seems to indicate that we will yet rewrite our history, and even admit that we ourselves have "been weighed in the balance and found wanting."

Therefore, I say, consider well bisexual man, inasmuch as man born to a bisexual being would indeed represent *him in everything;* and practically would mean being born again, *or reincarnation* of these mighty men which were indeed before us.

Again, even Schenk, Thury (a host of others), Darwin, etc., etc., make note of the fact that after wars, when men return from the hardships of a protracted campaign, invariably *more males* are born than females, owing to the weakened condi-

tion of the male sex. So, too, in famines, and a hundred more instances could be cited of these facts that male children are invariably born when the father or male is the weaker parent, and *more girls* born when the stronger. Even plants on rich soil—or poor soil—propagate accordingly, proving the fact in the very large majority of cases *females are born* when conditions are best suited to so inerease the species, and males when conditions are not at the best. Indeed, the writer has time and time again, before birth, predetermined the sex of children, animals, birds, or fowls, and invariably without failure, demonstrating, even to others' satisfaction, these very principles, while in many instanees I have equally determined the sex of families by strictly adhering to finding out the age and respeetive *vitality, strength, health,* etc., of the parents themselves. Indeed, I affirm that the sex of offspring can even be positively influenced by causing either parent to become the physieal superior of the other, and that by so doing, either sex can be obtained in the offspring, as is laid down herein, and I find this is verified by Schenk and many other equal authorities, and so granting, it is thus only too evident that the prepotency of one sex element *over the other* is the true secret or origin of sex, and that the birth of Hermaphrodites can be explained by non-prepotency of sexual

elements but equal (exactly equal) proportions, *which while rare, in two sexed or separated individuals,* nevertheless does occasionally occur, and self-asserts itself in the offspring. This fact would also account for the different degrees which are found represented in various androgynous individuals, or such as I have referred to as partial sex reverseness, *i. e.,* girls with masculine characteristics, and boys with feminine ones, or conversely, manly boys (decided males) and womanly girls (decided females). Indeed, all these facts must not be lost sight of when considering *bisexual man.*

One fact more before I conclude this chapter. It is not generally known but is of the utmost importance that I direct specific attention to the fact that nearly all the great men of most ancient periods—before Christ's time—were referred to both in the Mosaic record and ancient history, as *exceptionally born, i. e.,* under extraordinary circumstances, somewhat akin to the virgin birth of Christ, and that in nearly every instance their birth had to be analogously influenced. Even the ancient gods of the Egyptians, Hindoos, Brahmans, Vedahs, were referred to as born of virgins or conceived by celestial powers and forces, attributed to the gods. Moses, even, we are told, by the Mosaic records, "was a goodly and *proper* child" (Hebrews 11-23), while Melchesidec was

analogously referred to as "made *like unto the Son of God.*" Again the nature of angels is frequently compared to the seed of Abraham, while "man," we are told, "was made lower than the angels." Moses is referred to as the God of Pharaoh's days, and although we notice these mysterious citations as to *goodly and proper* births, seeming to indicate that these personages had various *degrees of bisexual differences,* and being more or less self-existent, semi or partly holy bodies or holy seed, perfectly or *nearly perfectly* born, even the seed of Abraham was referred to *as different than the nature of angels,* and altogether there seems to be much evidence that these extraordinary personages so born can be well included in that class specifically referred to in the following:

"Man born of God cannot sin because his seed remaineth in him."

Another strange coincidence and I am done. All these persons were more or less childless—even Abraham had to appeal to God for a son, as he was childless, and the promise was that "He that should come forth from his own bowels" should be his heir (Gen., fifteenth chapter), while even Christ's birth was referred to as a *Holy one,* as explained by the words: "The Holy thing which shall be born of thee shall be called the Son

of God." Hence the virgin birth of Christ was but an instance of the reappearance of the Gods of old, or God Man.

"Behold old things have passed away and become new."

CHAPTER XVII

IF, AS science avers, "rudimentary organs speak infallibly with respect to long lost structures and that they are capable of regeneration into use and function again," even admitting (as they do admit) that a remote progenitor appears to have been Hermaphroditic androgynous, dual or composite sex, or bisexual, and also that "in every living creature a host of long lost characters lie ready to be evolved or restored under proper conditions again," does it not confirm the claim that at cyclic intervals mutative processes or transmutation follows on, and so, granting it is equally apparent that so called new varieties or new species *are not new creations* at all, but rather re-creation or reappearance of old ones, and so granting, it is clear that Christ really represented the reincarnation or rebirth of an individual of a pre-existent race—the Gods, or Gods of old, son of God, or the Godly man—and that his promised return is thus scientifically explained and rendered clear as meaning that in cyclic order, such an individual will be re-incar-

nated or born again, in the very near or distant future of cyclic evolutionary processes, in full possession of the identical supreme intelligence of *his or our* once immortal self, exactly as Scriptures predicted, and did occur analogously in the birth of Christ before.

"When the fullness of the time came, God sent forth his son born of a woman."

Do you know that it is only by able discussion of such subjects, and the science of them, that we can tell *"whether or not these things are so,"* and if so, they will lead to subjects so infinitely greater and more impressive that the facts so far cited pale into insignificance in comparison thereto, inasmuch as they refer to future ages and achievements akin to those prophesied in Revelations, wherein it says, in brief, speaking of future times and human progress to come, these prophetic claims:

That in the days to come there shall be no more sickness, disease or death—the final triumph of science over all disease germs—sorrow or pain, poverty or riches; neither hunger nor thirst, cold nor heat; but instead, an age in which scientific knowledge, wisdom, power shall reach that climax of supreme perfection toward which we are today advancing by strides—in which man of the future shall have gained dominion over all things

and conditions, instead of being subject to them, as now; days of vast cities and peoples, wherein dwelleth righteousness, where crime and evil is unknown, and an age of knowledge of good only prevails instead; where nations and people are as one brethren; amalgamation of nations into one mighty empire; of freedom, contentment, peace, equality, prosperity, having but one language and speech, one God, one Church, one king, international language, religion and race; where swords are beat into ploughshares and pruning hooks—a mighty agricultural age instead of a superfluous, competitive, commercial one, where nations neither war nor learn wars any more—universal peace, disarmament, where the tree of life exists which yields all manner of fruits every month, the climax of botanical science, which we are even now rapidly approaching; where there is neither poor nor rich, an equitable distribution of the earth's riches, necessities of life, where there is neither *Jew nor Gentile,* amalgamation of races again,—neither male nor female—a bisexual age, neither marrying nor giving in marriage, no death or dissolution, eternal life, a time when there is no need of sun nor moon, light nor darkness—*an age of the Gods or mighty men of old,* wherein it shall be said again—

"See this is indeed of old time which was before us."

"Behold old things have passed away, all things have become new."—*II Cor.* 2-5-17.

"We are as the children (Sons of God) again."—*Luke* 20-35-36.

Author's Note

This entire paragraph, taken from Revelations, is phenomenal inasmuch as it represents Genesis' records when read backward, and refers to the *Age of Gods* on which Genesis is silent, thus Revelations confirms Genesis, or *vice versa.* Even today marks the upward progress of mere mortal man towards such a supreme era, for slowly but surely we are emulating the *works of the Gods,* step by step, replacing knowledge of evil with that of good, cyclic recurrences which mark the epochs of past ages, of ancient majestic splendor and from thence we are but a step away, from man's final supreme dominion over all the very things which today enslave, control and dominate our existence instead. Remove these mighty barriers of human progress and existence upon this earth would become one huge paradise in which man would be content to live forever. Thus in those few brief pages is more science than we are prone to admit, perhaps more than mortal mind can grasp, pen portray or picture even the thoughts of such an age. Sounds and seems paradoxical, yet knowledge, wisdom, and progress trend toward solution and accomplish-

ment of all these things, and while present humanity gropes about in the dark—Genesis and Revelations tell us briefly of the things which are to pass, pointing out in its way elucidation of these subjects, did we but know or realize the hidden science we have yet to fully resurrect therefrom.

Do you know that it is almost conceded that every species or form of life existent today is but a lineal modified descendant from some similar form or *Homo Genus* which was pre-existent, perhaps prior to the formation of this planet or earth even, and that transmission of life from other pre-existent worlds to this may yet be the future teachings of science, in contradistinction to its present theories as to the origin of all life on this earth. Already we are on the verge of considering these facts, which are no more contradicting than is the claim that all life first originated on this mere speck of a vast solar universe. If organisms are related to organisms and life to life, why not that this organic world is related to other organic worlds, pre-existent to it, in this astronomical universe: thus one world eternally transmits a certain quota of life to another and thus replenish other's in the cyclic order of its existence. Perhaps that day will come when we will unite and strive to connect or trace the origin

of things terrestrial from things celestial as diligently as we have life's origin from earthly forms only, even to evolution of a new world or planet from other pre-existent older ones. Think it over well. These are days of new thought, new sciences, new religions; old things are indeed passing away and becoming new, wisdom taking the place of perverted ignorance, humanity slowly but surely being brought to a realization that there is a better world, a greater, mightier future as well as peoples, and that the repeated myths of old are based on knowledge once existent, lost and to be refound again, and which when refound will cause mankind to look upward, strive and long for the days to come, wherein

> "It shall come to pass, that in the place wherein it was said unto them, ye are not my people, then it shall be said, Ye are the sons of the *Living God* again."—*Hosea* 1-10.

Do you know that even the question whence sex originated is not yet defined, that there was a time *precedent to sex differentiation,* we almost admit. What exactly causes maleness or femaleness has long been a mooted question, almost as equivalent as *creation* or origin itself. Sex is a paradox, *once united, now separate factors requiring uniting.* Familiarity with present conditions has so accustomed us to it, that we consider *sex separation as a matter of course*

eternally so, but research will demonstrate that physiologically male and femaleness was once a united whole and can be so again. Separate factors, in the process of propagation represents *divisions, cleavage, schism,* not unity. Throughout all nature we find life *moulding itself* into varied forms; involved incompleteness is everywhere, and yet we perceive also that there is a certain *androgynous dualism that bisects every living thing.* Just what was the primordial condition of either life or sex is a problem as yet unsolved. Why not then, I say, consider life, all life, from a bisexual point of view and that separate sexes—differentiation, transformation, metamorphorism, variation—resulted therefrom, nature adjusting and fitting itself that by union of sex *opposites,* even they may perpetuate their kind. Denial is not proof; higher and lower orders of life exist everywhere. Mankind even is no exception to the rule, hence why not *supreme beings?*

Was you ever aware the ancient Egyptians invariably practiced *Circumcision of the Females at a very early age?* Did you know other ancient historical and scientific authority, cites the fact? "*Actius*" records it, as does ancient classic. "*Bertherand*" also stated it was practiced by the Arabs, Hindoos, Chinese in olden times. "*Bruce*"

noted it in Abyssinia, *Mungo Park* in the Mandingos and Ibbos, etc. *"Sonniru"* stated it was a common custom among the females, all ancient Egyptian and Jewish tribes, while *Dehouset* records the fact that the ancient Egyptians not only removed a great *part of the body of the clitoris with the prepuce but adjacent portions of the nymphae* as well, as though to root out all vestiges of maleness because it interfered with intercourse—all testify that operations on both sexes was an art, "Excision" being common so as to remove what *they thought was* useless organs. *"Sir Samuel Baker"* and a host of the world's greatest Medicological Pathologists and Medical Journals including the Lancet, and latin text books described the *"Modus operandi"* even the Nubian and African women performed similar and analogous rites (*handed down from old time)* in which the clitoris and portions of the nymphae was removed from children—excising and abrading the adjacent walls of the *external labia* so that they would adhere and non obstruct the *urethral aperture.* Analogous rites, are recorded among the ancient Peruvians, Phoenicians, Aztecs, Mexicans—South and Central Americans—and on these facts alone a hundred pages could be cited of evidence, while the further back we go *the more evident does it appear*

that other reason existed besides those we assume, i. e., women possessed *organs generally akin to those of man* and that *sex differentiation was developed and cultivated,* and it is a striking fact (as illustrated herein), that the ancient Egyptian kings had pronounced feminine features corroborating the fact that bisexuality existed to a large extent at some remote period of pre-human existence. True such is an obnormal happening today, but the evidence is irrefutable that at the beginning of human history it was a normal event indicating evolution from the bisexual to the partial and separate state was gradually developed, evolved and acquired.

We must, I say, go back over these dim records of the mighty past and resurrect therefrom much lost knowledge as to the evolution of man and woman kind and sex reversion. Tear the bandages from our eyes and see for ourselves *"whether or not these things are so."* We have not, I repeat, *marked the ways of those who have been cut down out of time or those of whom memory has perished*—that is why the writer has devoted a lifetime of research to these facts and compiled over 3,000 pages of evidence which is irrefutable both from a scientific and historical and scriptural standpoint. *Matters it not what are the facts today,* this is not the question. I

speak and write of the *beginning of things*—distant perhaps—millions of years. *We must not,* I say, look at the great past *through present-day spectacles.* All science affirms we have much yet to learn of a great past, hence let that doctrine be applied in fact as *well as principle.* If, as science avers, evolution even origin of man or life is an unproven theory, how can they in the same breath refuse to consider new evidence *(andi alterum)* on all subjects? Is not all progress erected over the graves of the obscured past? Can we dare refuse to let light penetrate *dark* places? Even Darwin himself advised science and humanity to go slow and carefully when considering the unknown, when he made this memorable statement in his concluding chapter.

"In the future I see open fields for far more important researches and discoveries. Much new light will be thrown on the Origin of Man—his History "or sex beginnings."—*Darwin, Recapitulation and Conclusion,* Page 431.

* * * * * *

"For it is the honor of Kings to search out a Matter."

"Thou art weighed in the balance and found wanting."

CHAPTER XVIII

DO YOU *know* that purer, higher, loftier thoughts even, are uplifting to man? Philosophical science of all ancient nations, which for want of space I cannot enumerate, made this a part of their teachings—the doctrines of Budda, Confucianism, Chinese, Persian, Babylonian, Assyrian, Chaldean—all taught these things as part of their science of religion, claiming as they do that they tend to prevent excess secretion of the germinal fluids, and assist the lymphatic glands to take up this vital element and distribute it to a reabsorbing system—every drop—as fast as formed. From time to time memorable, sex elements have been looked upon as sacred fluid, the vital presence of which enriches and ennobles man and womanhood. Purity they maintain tranquilizes physical force—there is no greater physiological truth than this. The world's greatest of all philosophers create new thought—not families. No condition of life is more thoroughly consistent with perfect mental, physical and spiritual vigor than his—absolute

chastity—shorn of pretense. The greatest men the world ever knew all ascribe untold benefits to be derived from an *absolute moral life* for any other purpose than the procreation of the race. *Sexual intercourse is a crime against the body* and will be yet so declared. Christ himself taught pure love was not passion. He even ignored mother love for the child when he said, *"Woman, what have I to do with thee?"* and this to the one who bore him. Turning to him that spoke of his mother, he said, "Who is my mother and my brethren?" And turning away—toward *his* disciples—said, *"Behold my mother and brethren."* It was a rebuke, but the science of these words he answered in the Parable of the Sower and the Seed (St. Matthew, twelfth verse, thirteenth chapter, and St. John 2-4).

Profound students, versed in the knowledge of reproduction and the study of ants, bees, silkworms, ferns, and other of the lower orders of life, know only too well that *the male is not an absolute necessity in procreation.* They know too, that there are infinite forms of life in which the two sexes are *nearly* combined just as they do that they are combined *in others.* Again they are aware of species where even males or females *in a separate sense* are unknown, and modern biologists all agree that there exists as much mystery

as to the *origin of sex* as there is to the origin of life.

Even such distinguished scientists as *Lillie, Weismann, DeVries, Weidersheim, Nutall, Bateson, Von Baer, Mivart, Reinke, Morgan,* etc., all affirm that we have much yet to learn and discover as to the origin of sex differences and testify to the fact that present *multitudinous varieties* or forms of life did really deseend from a few (very few) primordial ones. Therefore, by parity of reasoning, those who deelare it indisputably impossible for Jesus of Nazareth—*or any other individuality*—to have existed on earth without sexual intercourse or the *personal* introduction of human masculine element or that he eould not have been *begotten by supermundane causes,* step into waters beyond their depth. Science confronts them. If there can be virgin inseets, bees, silkworms, *and other living intelligences, why not a higher order of beings?* Who, I repeat, dare say—*thus far shalt thou go and no farther.* How little the wisest of us all know of the mighty powers of the *Gods* or supernatural celestial forms of life—(the wise are modest) and we have much yet to learn of *other life, other worlds, other beings,* beside terrestrial or earthly ones.

No scholastic pathologist or biologist can deny that the life-giving principles or elements can be conveyed or transmitted to the feminine recep-

tacle without personal relation. *It is continually being demonstrated,* and even in ordinary forms of life we observe life-giving germs or atoms (whose seed is in itself) transmitted from invisible sources to the visible—from individuals afar to those about us—hence consider well the immaculate conception as the result of transmissionary or transmutable fecundity as described.

Do you know that the entire teaching of Christ was based on the love of father for the son and the son for the Father, that we should love one another with that divine or spiritual chastity where even the thought of anything else was a crime, and he practiced what he preached and set the example for us to follow. He taught that preservation of the reproductive elements in both man and woman would by its vital presence regenerate them akin to himself or the Gods of old and to follow the science of these conceptions will *create out of twain one flesh again.*

Life is as easy moulded as is clay in the potter's hand, even ourselves can mould our own bodies, which are indeed as dust of the ground. Man is the only creature on earth who can follow the promptings of Divine thought *or Adam and Cain like,* go out from the right and proper (Lord's way) choose, act, for himself and by evil thoughts ignore the promptings of a higher nature. Then he consciously uplifts or *degrades*

himself and falls to but a step above the beast, and with knowledge of prenatal influences we will yet *"Create Gods upon this earth in the place of man,"* and leave with them an heritage of mighty intellectual power such as Gods require, to know good only, and thus be creator of his own conditions and destinies—having within himself, what he now unnaturally—craves from another, so entire and perfect that it may be said, they are not twain but one flesh again, having within themselves the elements and substances of all bodies in one.

"He that standeth steadfast in his heart, having no necessity, but hath power over his own will and hath so decreed in his heart, that he will keep his virgin doeth well."—*Cor.* 7-37.

Do you know that the great future holds in store for man *and womankind,* a nobler life than mere sex factors or human propagation? The science of the words, "help meet for man," meant that she (woman) was once his counterpart, his flesh, his bone, his body—his equal, *they were as one flesh.* By persistent sexual intercourse, incestuous conduct, evil, thought, deed, act, they both fell—became twain, separated, disunited, differentiated. By partial elimination of it they will rise to the equal of each other, become as the Gods again, each possessing in one supreme and

immortal body those very substances now possessed by the twain.

Now turn to the present, and glance over the conditions which confound and confront both. The palpable, almost criminal hypocritical, devilish, even shameful, perverted ignorance of sexual conditions—is responsible for a thousand evils which, strive as we will to overcome, seem to defy human efforts, and to resist progress. To even hesitate to discuss or scientifically consider such questions is to retard solution of the greatest problem known to science and humanity both, as the advance of the human limit of life even, much less mortal to immortal beings. The crying need of the times is light on these subjects, not darkness; knowledge, not ignorance; and when the day comes wherein we shall teach and shed light on primogenital subjects, which we now aim to conceal, refuse to discuss, deceive, brutally lie about, or ignore, *"Even our eyes will be opened and we shall become as Gods, knowing good and evil also."* (Gen. 3-5.)

Lives there a man, woman or child who is not interested in these vital subjects, researches or discoveries on which so much depends? If so, they are already dead to their own interests. Are we forever to consider references to parts or members of our own body as too revolting or disgusting to intelligently discuss? Are subjects of

sexual intercourse, parthenogenisical reproductions, self-begotten offspring, hermaphroditism, bisexuality and similar subjects such a shame to humanity that we should refuse to discuss them, *except in fearful whispers,* as *though it really was a dreadful crime?* Must our children or offspring learn for themselves behind closed doors, in dark rooms, streets or alleys, what Nature,—all Nature, refuses to conceal? Is the question of human, mortal or immortal bisexual reproduction, self-begotten offspring, etc., forever to be confined only to seers, sages, philosophers, physicians, or shall we teach ourselves and children that the Immaculate Conception—perfect beings—immortal life is indeed possible again? Must we forever close our eyes and refuse to discuss the very sexual conditions which are responsible for prenatal conditions of existence? Are subjects of sexual intercourse, human creationisms, eugenics, to be forever regarded as too insulting to be intelligently discussed without shame to those concerned? Is such knowledge right or wrong, criminal or progress? Must the light be forever turned away or shall it be turned on full now, in obedience to scriptural decree which says:

"Come let us reason together, prove all things, hold fast that which is good."

Would to God, I say, that trinity or triad of

human tribunals—Press, Public, Pulpit—would demand, nay, insist upon, proper elucidation of such subjects, for then and not till then will we realize the true extent and meaning of the prophetic record wherein it says "ignorance is not innocence," and adds,

> "Ye have left undone those things which ye ought to have done, and have done those things which ye *ought not* to have done."

Can wisdom, I ask, be taught by unconscious enforced, bigoted, ignorance of these subjects? A thousand pages could I write as to these and other things infinitely greater, but if these brief, crude or corrigible pages fail to arouse first interest, I am powerless to proceed further. That is why this appeal to human reason and applied science has been made, in the hope it may reach out and enlist men who stand for progress, higher ideals and a better race, and who, instead of unfair criticism, will recognize the effort and aim, and in a Christly way lend a helping hand—*not crucify as they did before*—before honor must come humiliation. In the very heart of the reading and thinking world lies the feeling, dormant within us, that more light is needed than we have hitherto bestowed upon these strange yet monumental subjects; that, despite our preconceived notions or assertions to the contrary, our false and

prudish modesty, or ignorance, as regards discussion of such subjects, the fact remains, humanity is literally hungering after knowledge, truth, on these very lines, and the sooner we wake up to realize the fact that new thoughts have the right to be expressed scientifically, fresh evidence and proofs have an equal right to be as fully reviewed, *not forbid,* the sooner we will realize that refusals to consider them is an insult, barrier, and reflection on the very principles of progress we profess to stand for. Hence this thesis is published on its merits, before going further as to other things, that by considering, first, human creationism, we may as a moving picture then pass on to still further subjects *ad finitum.*

That is why I, even I, if alone, proclaim to all the world, first, last, all the time, that man and woman kind still bear in their bodily and mortal frame the indelible stamp and rudimentary residue of their once higher, mortal—*and not lower*—origin, and who are indeed to yet become as one supreme body—*ecce homo*—bisexual and self-begotten again—Alpha and Omega, as it was in the beginning, the end, the first, the last, which was, which is, and which is to come. Hence I repeat—

"I am an Hermaphrodite" partly bisexual—

even descended from one—who nursed and suckled me at the breast.

"And if it be not so now who will make me a liar, and make my speech nothing worth."—*Job* 24-25.

* * * * * *

"Write down those things, that he may know, that read them."—*Habakkuk* 2-2.

"Search well the deep things—yea the deep things."—*I Corinthians.*

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